

This instrument was prepared by

(Name) Nancy Schilling

(Address) 2005 Villedale Road,  
Bham, Ala.



*Jefferson Land Title Services Co., Inc.*

318 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-8020

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

*Mississippi Valley Title Insurance Company*

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Two Thousand Five Hundred and no/100

to the undersigned grantor, Thurman Homes, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

James D. Millican and wife Theresa C. Millican

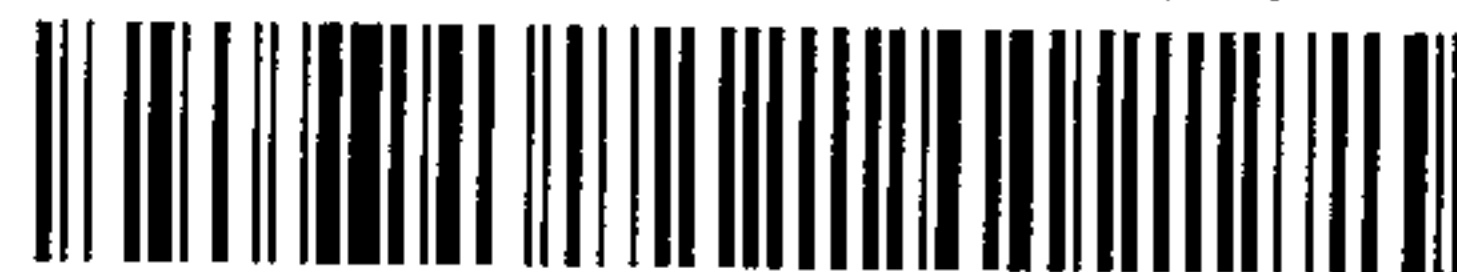
(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama.

Lot 4, Block 4, according to the map and survey of Bermuda Hills,  
First Sector, as recorded in Map Book 6, Page, 1, in the Probate Office  
of Shelby County, Alabama.  
Situated in Shelby County, Alabama.

\$35,000.00 of the purchase price recited above was paid from a  
mortgage loan closed simultaneously with delivery of this deed.

Subject to easements, exceptions, restrictions, & reservations of  
record.

BOOK 315 PAGE 941



19781031000146280 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
10/31/1978 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27 day of Oct. 19 78

THURMAN HOMES, INC.

ATTEST:

Secretary

By

Thurman Wilson, Jr.

President

Deed 17-50

Rec. 1.50

Ind. 1.00

20.00

Decmty. 384-6

STATE OF Alabama }  
COUNTY OF Shelby }

I, Undersigned Thurman Wilson, Jr. a Notary Public in and for said County in said  
State, hereby certify that Thurman Wilson, Jr.  
whose name as the President of Thurman Homes, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 27<sup>th</sup> day of October 19 78

Form ALA-33

Nancy Schilling  
Notary Public

United Federal B & L  
101 W. 1st St.  
Alabamaville 35007