



american title insurance company

This instrument was prepared by 2119 - 3RD AVENUE NORTH • BIRMINGHAM, AL. 35203 • (205) 254-8080

(Name) Michael A. Newsom, Attorney at Law 2437

(Address) 2121 Highland Avenue South, Birmingham, Alabama 35205

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS:
Shelby COUNTY }

That in consideration of Thirty Thousand and no/100 (\$30,000.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Thurman Wilson, Jr. and wife, Katherine Anne Wilson; Nancy Schilling and husband, Howard Schilling

(herein referred to as grantor, whether one or more). grant, bargain, sell and convey unto

H. E., Inc., a corporation

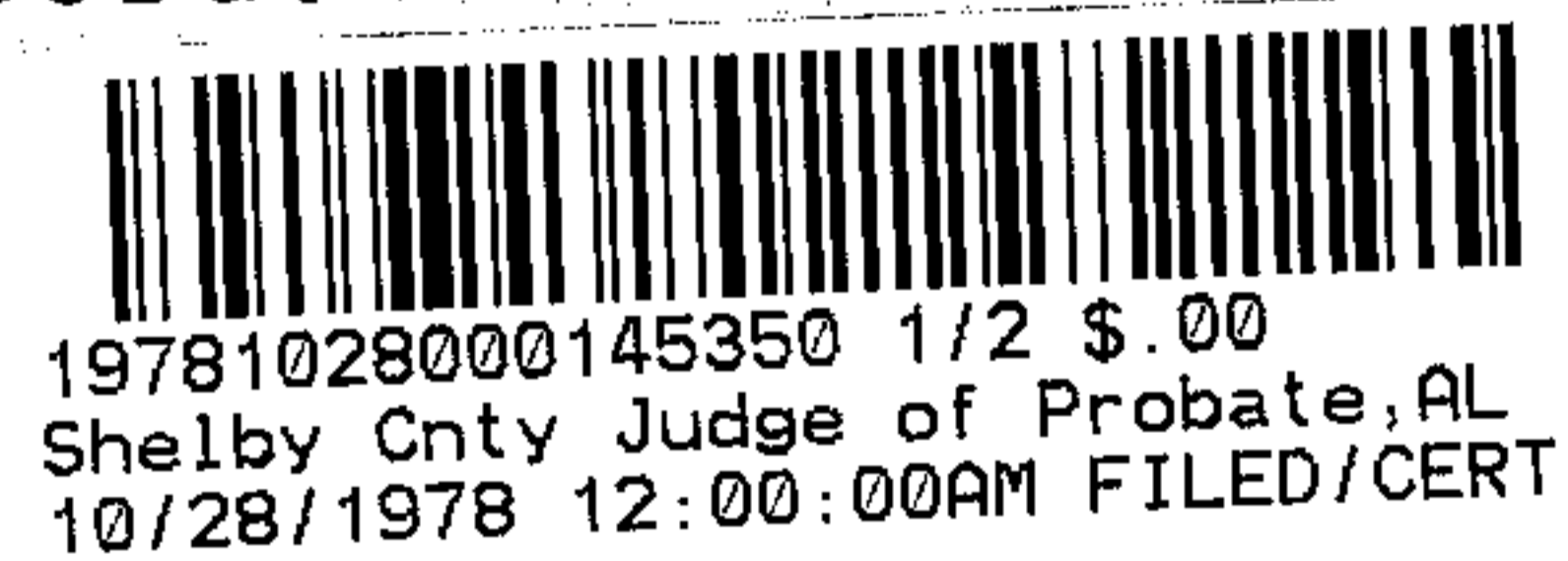
(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the Northwest Corner of the Southwest One Quarter of the Northwest One Quarter of Section 21, Township 19, South, Range 2 West; run thence in an Easterly direction along the North line of said Quarter-Quarter Section for a distance of 439.04 feet to a point on the Northwesterly right-of-way line of County Road #17; thence turn an angle to the right of 111 degrees 16 minutes and run in a Southwesterly direction along the Northwesterly right-of-way line of County Road #17 for a distance of 118.7 feet; thence turn an angle to the right of 67 degrees 34 minutes and run in a Westerly direction for a distance of 390.82 feet to a point on the West line of the Southwest Quarter of the Northwest Quarter of Section 21, Township 19, South, Range 2 West; thence turn an angle to the right of 88 degrees 38 minutes and run in a Northerly direction along the West line of said Quarter-Quarter Section for a distance of 118.7 feet to the point of beginning.

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Subject to taxes for the current year.

Subject to easements and restrictions of record.



TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands(s) and seal(s), this 26th day of October, 1978.

Thurman Wilson, Jr. (Seal)
Katherine Anne Wilson (Seal)

Nancy Schilling (Seal)
Howard Schilling (Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

I, Michael A. Newsom, a Notary Public in and for said County, in said State, hereby certify that Thurman Wilson, Jr. and wife, Katherine Anne Wilson whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of October, A. D., 1978. MICHAEL A. NEWSOM



STATE OF ALABAMA )

JEFFERSON COUNTY )

I, Michael A. Newsom, a Notary Public in and for said County, in said State, hereby certify that Nancy Schilling and husband, Howard Schilling whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contect of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of October, 1978.

*Michael A. Newsom*  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

1978 OCT 28 AM 10:27

*Recd tax 30.00  
rec 4.00  
1.00*

*John W. Newsom, Jr.*  
JUDGE OF PROBATE

*35.00*

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*11/28/78  
2121 Highland Ave So.  
Birmingham, Ala 35205*



19781028000145350 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
10/28/1978 12:00:00AM FILED/CERT