

STATE OF ALABAMA )  
Shelby )  
COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Citizens Bank & Trust Co.

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~XXXXXXXXXX~~) mortgage executed by Elizabeth Louise Hodgens Sapp,  
and husband, James B. Sapp

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in  
Real Book No. 377, Page No. 180-183 (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and  
satisfy said mortgage.

19781028000145240 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
10/28/1978 12:00:00 AM FILED/CERT

That part of the Northeast quarter of Northwest quarter of Section 1, Township 20 South, Range 2 West, Shelby County, Alabama; Described as follows: Commence at the Southwest corner of the Northeast quarter of the Northwest quarter of said Section 1 for the point of beginning of the tract herein conveyed; thence run East along the South line of said quarter-quarter section for a distance of 767 feet to a point; thence run North and parallel with the East line of said quarter-quarter Section to the South boundary of the right-of-way of Shelby County Road No. 11, also known as the Simsville Highway; thence run Southwesterly along the South boundary of said public right-of-way for a distance of 800 feet, more or less to a point on the West line of said quarter-quarter Section; thence run South along the West line of said quarter-quarter section for a distance of 440 feet, more or less, to the Southwest corner of the quarter-quarter Section and the point of beginning. Situated in Shelby County, Alabama.

27 PAGE 943  
BOOK

In Witness Whereof, the undersigned, Citizens Bank & Trust

has caused these presents to be executed this 18th day of October, 19 78

Edmond P. Blackwell

Edmond P. Blackwell, V. Pres.

Citizens Bank & Trust Co.

Citizens Bank & Trust Company  
P.O. Box 966  
Alabaster, Alabama 35007

STATE OF ALABAMA )  
Shelby )  
COUNTY)

I, the undersigned ~~Notary Public~~ ~~XXXXXXXXXX~~ Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
E. P. Blackwell whose name (as Vice President of  
Citizens Bank & Trust Co. a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed  
the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 18th day of October, 19 78

STATE OF ALA. SHELBY CO.  
FILED  
1978 OCT 28 AM 9:24  
JUDGE OF PROBATE  
NOTARY  
MONA H. KIRK  
MONA H. KIRK  
Judge of Probate  
MY COMMISSION EXPIRES AUGUST 14, 1982  
SNB-40-G