THIS INSTRUMENT PREPARED BY:

NAME: Attorney Maurice Rogers
712-18th Street, Ensley
ADDRES Birmingham, Alabama 35218

2409

CORPORATION WARRANTY DEED JOINT WITH SUPVIVORSHIP

Alabama Title Co., Inc.

RIRMINGHAM, ALA.

State of Alabama

Jefferson

CV.

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COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Eighty-Four Thousand Five Hundred and 00/100-----(\$84,500.00)-----Dollars to the undersigned grantor, Alpine Builders, Inc.

a corporation, in hand paid by David P. Hartman and wife, Mary W. Hartman the receipt whereof is acknowledged, the said Alpine Builders, Inc.

does by these presents, grant, bargain, sell, and convey unto the said David P. Hartman and wife, Mary W. Hartman

as joint tenants, with right of survivorship, the following described real estate, situated in

County, Alabama, to-wit:

Lot 4, according to Second Addition, Riverchase West Residential Subdivision, as recorded in Map Book 7, page 59, in the Office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama.

19781027000144780 1/2 \$.00 Shelby Cnty Judge of Probate, AL 10/27/1978 12:00:00AM FILED/CERT

Subject to all restrictions, reservations, easements and covenants of record.

TO HAVE AND TO HOLD Unto the said David P. Hartman and wife, Mary W. Hartman as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Alpine Builders, Inc.

does for itself, its successors

and assigns, covenant with said David P. Hartman and wife, Mary W. Hartman theirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said David P. Hartman and wife, Mary W. Hartman

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Alpine Builders, Inc.

signature by Bill H. Goggans its President, who is duly authorized, and has caused the same to be attested by its Secretary, on this 24 day of October, 1978.

ATTEST:

Secretary.

Fresident

| ALABAMA 15 No. 21st St | | |
|------------------------|---|--|
| THE CON | ORPORATION TO THE PARTY OF THE | |
| APANY, II | | |

State of Alabama

Jefferson

COUNTY;

the undersigned

county in said state, hereby certify that Bill H. Goggans

whose name as

President of the

Alpine Builders, Inc.

a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24 day of October, 1978.

Notary Public

, a Notary Public in and for said

19781027000144780 2/2 \$.00 Shelby Cnty Judge of Probate, AL 10/27/1978 12:00:00AM FILED/CERT