

JEFFERSON COUNTY)

(PARTIAL SATISFACTION OF RECORDED LIEN)

2411

KNOW ALL MEN BY THESE PRESENTS, that the undersigned
BANK OF THE SOUTHEAST, acknowledges partial payment of the indebtedness
secured by that certain (Real Property (Personal Property) mortgage
executed by ALPINE BUILDERS, INC.

which said mortgage was recorded in the office of the Judge of Probate

SHELBY

County, Alabama, in Real Volume

381 _____, page 903, and assigned to _____

in Real Volume _____, page _____, and the undersigned does further

hereby release and satisfy said mortgage specifically and only as set

out herein: Lot 4, according to second addition of Riverchase West Residential subdivision as recorded in Map Book 7, page 59, in the Office of the Judge of Probate of Shelby County, Al.



19781027000144770 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/27/1978 12:00:00 AM FILED/CERT

IN WITNESS WHEREOF, the undersigned BANK OF THE SOUTHEAST

has caused these presents to be executed in its name this 23rd day

of October , 19 78 .

BANK OF THE SOUTHEAST

W. P. A. SWELEY CO.

Policy 103

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By:

073 OCT 27 AM 9:25

its Vice President

STATE OF ALABAMA.)

JUDGE OF PROBATE

JEFFERSON COUNTY)

I, the undersigned authority, in and for said County, in said State, hereby certify that Ed A. Polston whose name as Vice President of BANK OF THE SOUTHEAST, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this 23rd

October , 19 78 .

Rana Phragde Notary Public

My commission expires _____

My Commission Expires September 17, 1978:

IRON & STEEL CREDIT UNION
701 - 18th STREET, ENSLEY
BIRMINGHAM, ALABAMA 35218