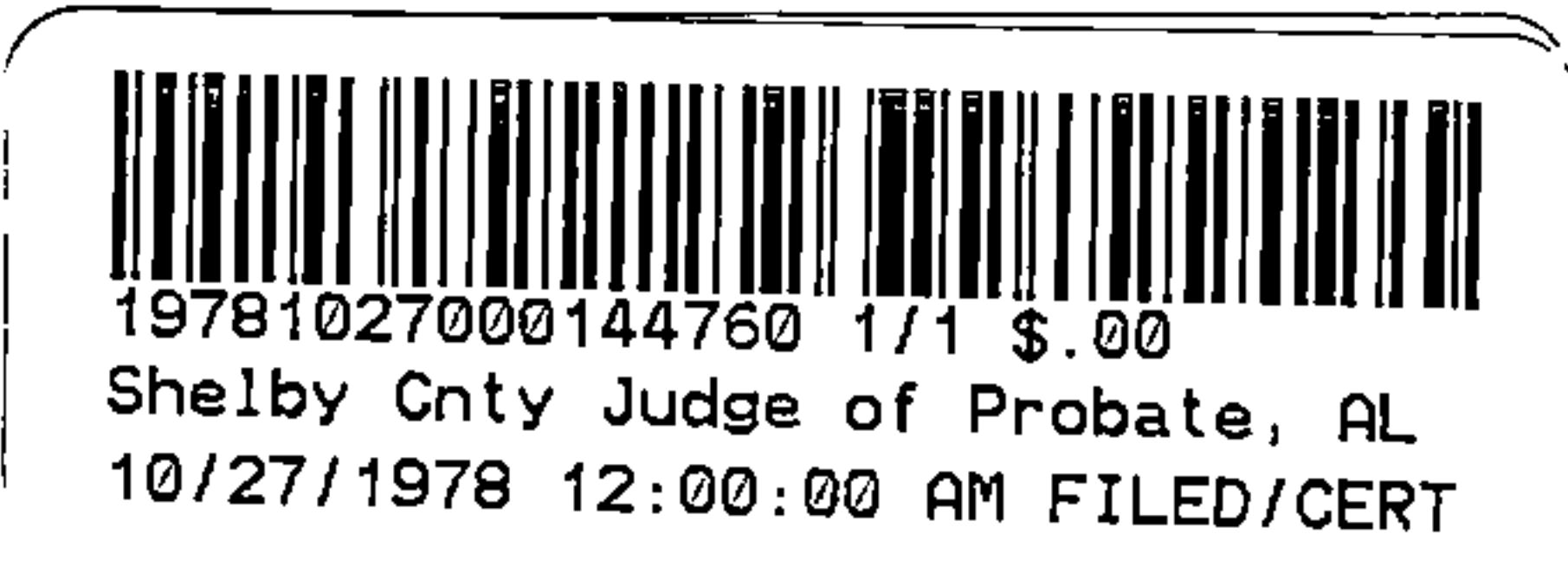


2418

Mortgage Release and Power of Attorney

THE STATE OF ALABAMA

~~TALLADEGA~~ County  
Shelby



KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by Jimmie R. Greene, Jr., and wife, Anne W. Greene in favor of Coosa Pines Federal Credit Union dated the 16th day of June 19 78, and recorded in the office of the Judge of Probate of Talladega County, Alabama, in Mortgage Record 366, page 502, has been paid in full, the receipt of which is hereby acknowledged, and I do by these presents constitute, appoint and confirm Thomas A. Snowden my true and lawful attorney, in fact, in my name and stead, and on my behalf, to enter a complete discharge and satisfaction of said mortgage on the margin of said record and I do hereby ratify and confirm the acts of my said attorney in the premises, as fully as if done in my own proper person.

BOOK 27 PAGE 943

In witness Whereof, I hereto set my hand and seal, this 25th day of October 19 78

Coosa Pines Federal Credit Union (L.S.)

By Ralph Parker  
Ralph Parker - Manager

STATE OF ALABAMA, TALLADEGA COUNTY

I, Steven D. Mahaffey, a Notary Public

in and for said County, in said State, hereby certify that Ralph Parker whose name is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day, that being informed of the contents of the Power of Attorney,        executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 25th day of October 19 78

NOTARY PUBLIC, SHELBY CO.

Fill out and send \$1.25 for satisfaction and record.

170 OCT 27 AM 8:55

Steven D. Mahaffey

JUDGE OF PROBATE  
Rec. 1.58  
Dist. 1.00  
2.58

COOSA PINES FEDERAL CREDIT UNION  
SAVINGS and LOANS  
COOSA PINES, ALABAMA 35044