

STATE OF ALABAMA

COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organiz and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, conve assign and deliver unto

FEDERAL NATIONAL MORTGAGE ASSOCIATION
its successors and assigns, that certain mortgage executed by

DAVID O. BAILEY and wife CYNTHIA L. BAILEY
to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 45,750.00, dated the
14th day of October, 19 78, and filed for record on the 17th day of
October, 19 78, in the office of the Probate Judge of Shelby
County, Alabama, in Volume 384, page 159; together with the de
thereby secured the note therein described, and all interest of the undersigned in and to th
lands and property conveyed by said mortgage.



19781026000144500 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/26/1978 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD UNTO the said FEDERAL NATIONAL MORTGAGE ASSOCIATION
its successors and assigns forever.

IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument t
be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to b
hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are
thereunto duly authorized this the 23rd day of October, 19 78.

JOHNSON & ASSOCIATES MORTGAGE CO., a corporati

BY: [Signature]
Vice President

ATTESTED:

BY: [Signature]
Vice President-Secretary

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
FILED

1978 OCT 26 AM 8:47 Rec. 1.50
Ind 1.00
2.50
JUDGE OF PROBATE

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify tha
James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary
respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the fore-
going conveyance, and who are known to me acknowledged before me on this day that being in-
formed of the contents of the conveyance, they as such officers and with full authority,
executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 23rd day of October,
19 78.

[Signature]
Notary Public
NOTARY PUBLIC
STATE OF ALABAMA

THIS INSTRUMENT PREPARED BY:
James R. Scruggs
Johnson & Associates Mortgage Co.
Suite 200/110 Office Park Drive
P. O. Box 7565-A
Birmingham, Al. 35223

CLAIBORNE P. SEIER
ATTORNEY AT LAW
3349 MONTGOMERY HIGHWAY
BIRMINGHAM, ALABAMA 35209