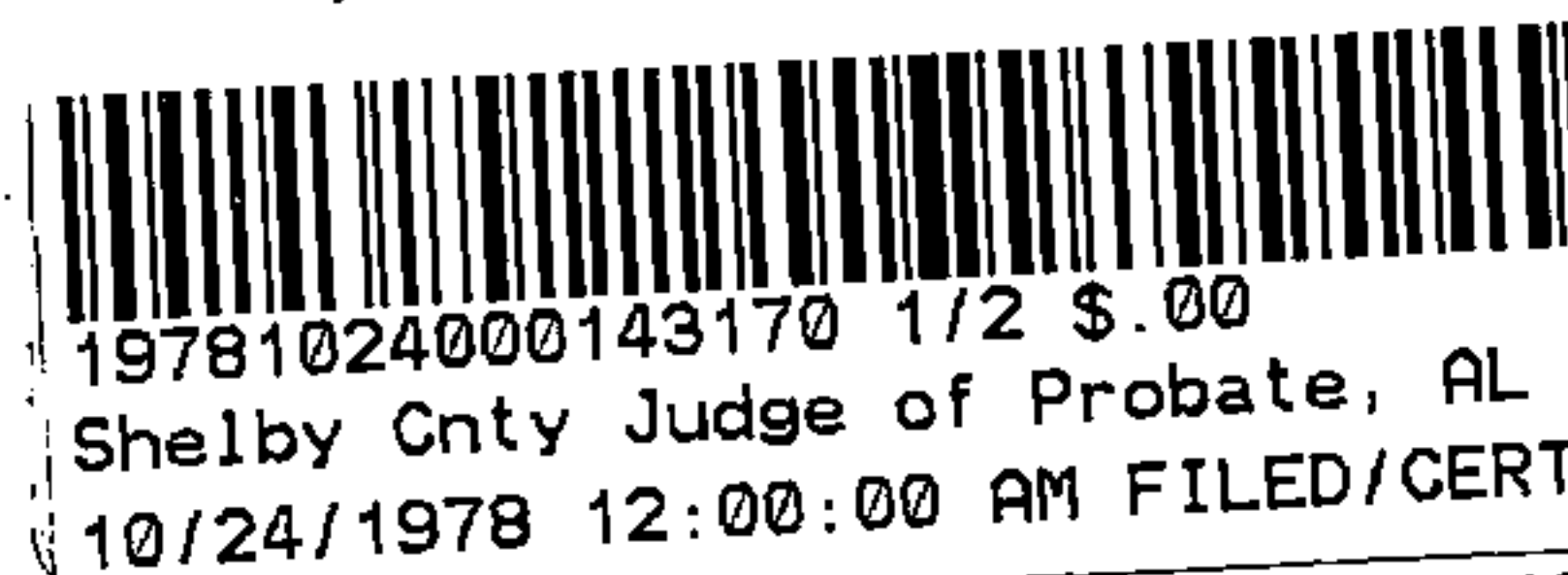


STATE OF ALABAMA
COUNTY OF JEFFERSON

2182



PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that whereas A. M. Harper;
W. K. Murray; J. Reese Murray; J. B. Davis; and
A. M. Harper, as Trustee executed a
certain mortgage to the undersigned, which mortgage is recorded
in Mortgage Book ~~XXXXXX~~ 325 at Page 680 in the Probate
Office of Shelby County, Alabama;

NOW, THEREFORE, in consideration of the sum of \$28,530.00
(creditable to principal)
and other good and valuable considerations, receipt whereof is
hereby acknowledged, the undersigned does hereby release from
the lien and operation of said mortgage the following described
real estate, to-wit:

That part of the SW 1/4 of NE 1/4 of Section 5, Township 20, Range 1 East,
Shelby County, Alabama, more particularly described as follows:
Commence at the SE corner of said 1/4-1/4 section; thence run West along
South line of said 1/4-1/4 section, a distance of 45 feet to point of be-
ginning; thence continue along said South line, 1262.61 feet to SW corner
of said 1/4-1/4 section; thence right 88 degrees 59 minutes 18 seconds
North along West line of said 1/4-1/4 section, a distance of 953.73 feet;
thence right 90 degrees 29 minutes 06 seconds a distance of 1211.38 feet
to a point on Southwesterly right of way of Highway #51; thence right
73 degrees 23 minutes 30 seconds along said right of way a distance of
341.57 feet to a point on East line of said 1/4-1/4 section; thence right
16 degrees 00 minutes 51 seconds run South along said East line a distance
of 526.02 feet; thence right 91 degrees 07 minutes 15 seconds a distance
of 45 feet; thence left 91 degrees 07 minutes 15 seconds a distance of 112.41
feet to the point of beginning.

This release shall not in any way impair or effect
the right of the mortgagee to hold the remainder of the prem-
ises conveyed by said mortgage and not hereby released as
security for that part of the mortgage indebtedness remaining
unpaid.

IN WITNESS WHEREOF, the undersigned has hereunto set
Our hands and seals this 13th day of October, 1978.

Kathryn Purdy, a single woman

Margery Purdy, a single woman

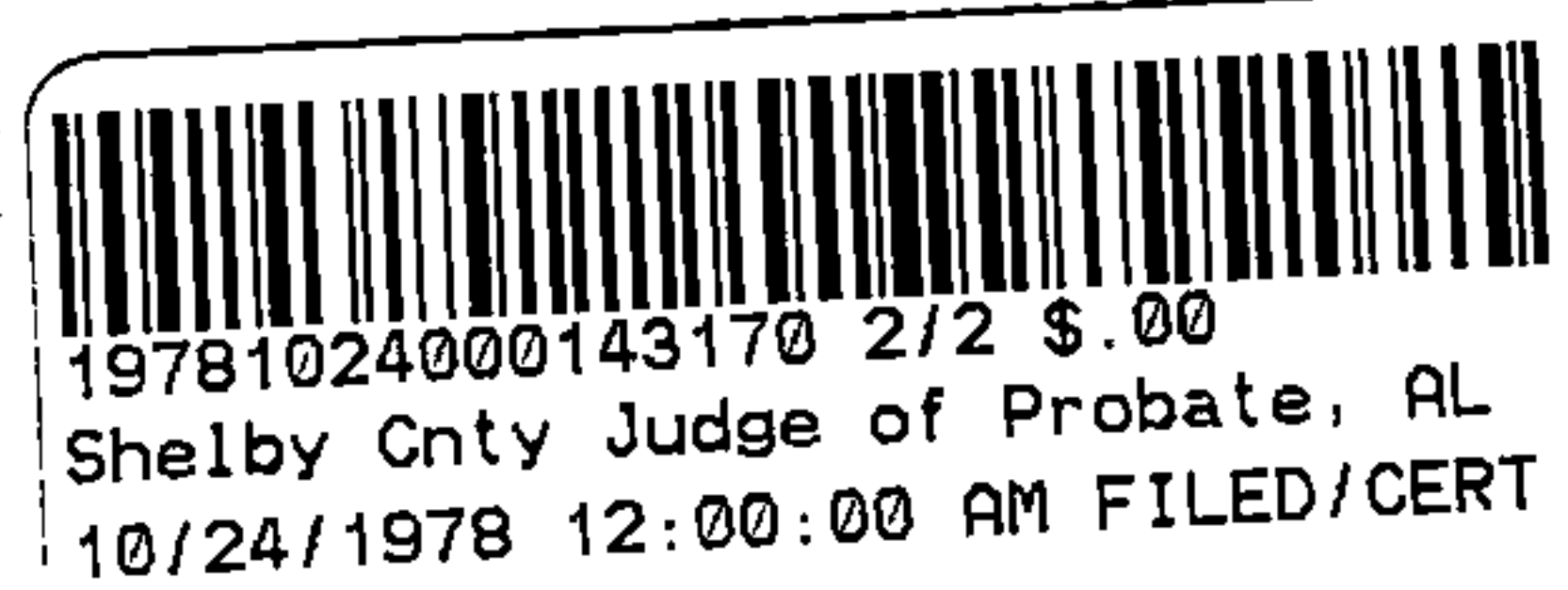
Prepared by:

JAMES R. DAVIS
ATTORNEY AT LAW
SUITE 10
#2 OFFICE PARK CIRCLE
BIRMINGHAM, AL 35223

Please return to above address

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STATE OF ALABAMA
COUNTY OF JEFFERSON



I, the undersigned authority, a Notary Public in and for said
County, in said State, hereby certify that

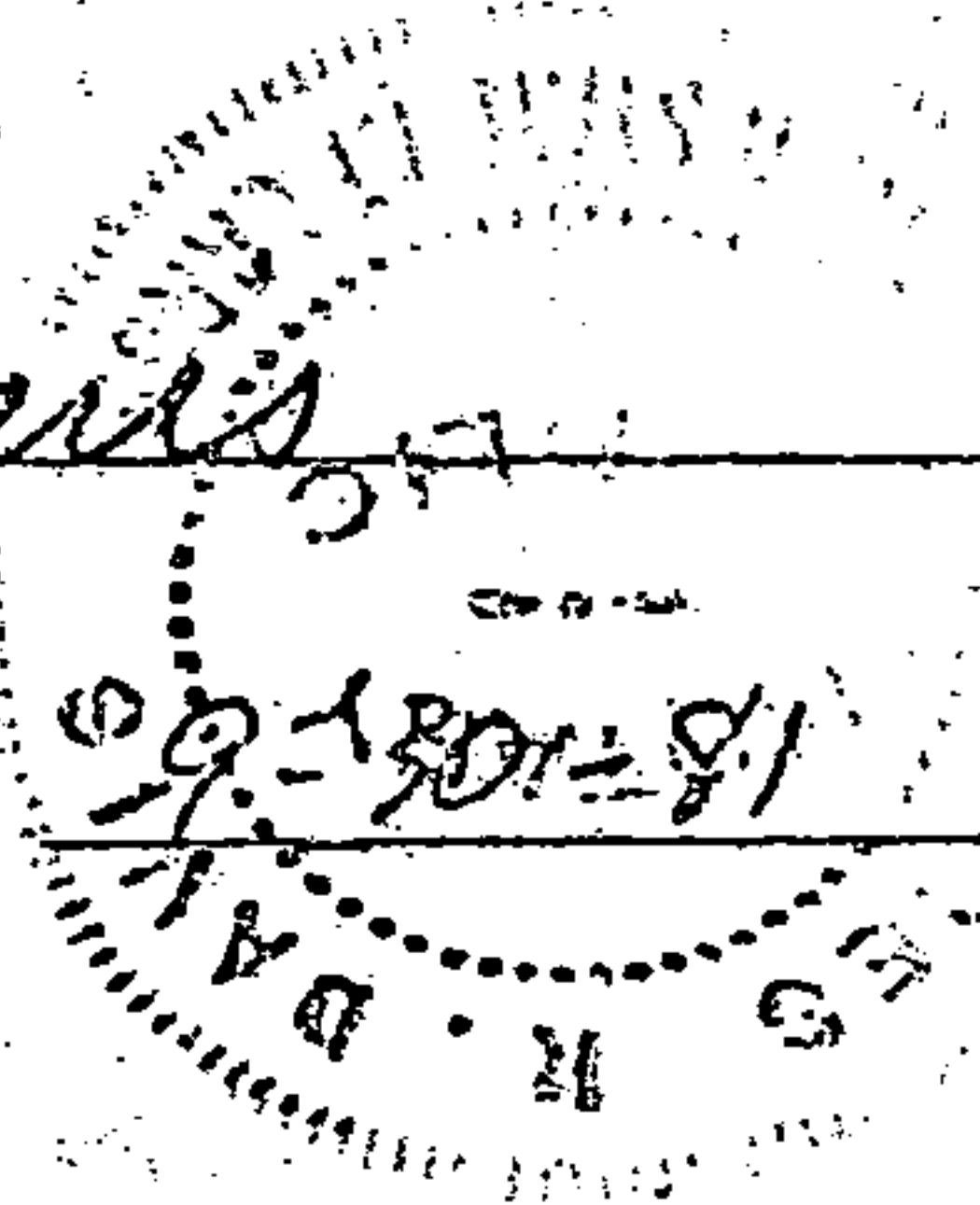
Kathyn Purdy, a single woman and
Margery Purdy, a single woman

whose names are signed to the foregoing instrument, and who are known to
me, acknowledged before me on this day that, being informed of the contents
of this instrument, they executed the same voluntarily on the day the same
bears date.

Given under my hand and seal, this 13th day of October, 1978.

James R. Davis
Notary Public

My commission expires 09-18-81



STATE OF ALA. SHELBY CO.
CLERK OF DISTRICT COURT
FILED

OCT 24 AM 10:04

Judge of Probate

Rec. 3.00
Dul. 1.00
4.00

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