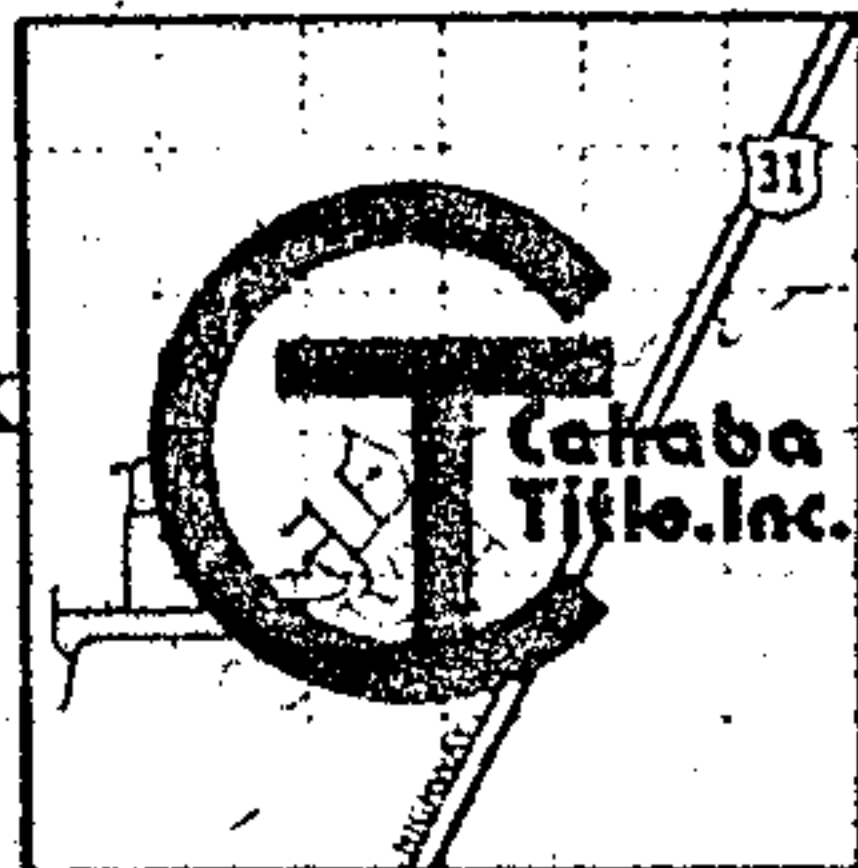


This instrument was prepared by

This Form furnished by:

(Name) Daniel M. Spitler, Attorney  
1970 Chandalar South Office Park  
(Address) Pelham, Alabama 35124



**Cahaba Title, Inc.**

1970 Chandalar South Office Park  
Pelham, Alabama 35124

Telephone 205-633-1130

Representing St. Paul Title Insurance Corporation

Corporation Form Warranty Deed

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy Thousand Fifty-Six and No/100-----DOLLARS,  
to the undersigned grantor, Sherman Concrete Pipe Company, Inc., a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
William L. Cole and Eugene Bridges, Jr.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby  
County, Alabama, to-wit: Part of the SE-1/4 of the SE-1/4 of Section 18, the SW-1/4  
of the SW-1/4 of Section 17, and the NW-1/4 of the NW-1/4 of Section 20, in Townshi  
1 South, Range 2 West described as follows: Begin at the SW corner of Section 17,  
Township 21 South, Range 2 West and run Northerly along the West side of said Secti  
7 for 213.97 feet to a point on the South right-of-way of Shelby County Road No. 8  
this being the point of beginning. Then turn an angle of 63°05'16" to the right and  
run Northeasterly along the said South right-of-way for 855.68 feet, then turn an  
angle of 42°20'51" to the right and run Southeasterly along the said right-of-way fo  
12.65 feet to a point on the West right-of-way of State Highway No. 31, then turn a  
angle of 38°43'11" to the right and run Southeasterly along the said West right-of-  
way for 727.73 feet, then turn an angle of 37°00'59" to the right and run Southerly  
for 59.88 feet to a point on the South side of Section 17, then turn an angle of 24  
5°54" to the right and run Southwesterly for 96.76 feet, then turn an angle of 56°  
1'04" to the right and run Southwesterly for 450.83 feet, then turn an angle of 84  
5'38" to the right and run Northwesterly for 111.16 feet, then turn an angle of 84  
5'38" to the left and run Southwesterly for 194.16 feet, then turn an angle of 95°  
4'22" to the left and run Southeasterly for 111.16 feet, then turn an angle of 95°  
4'22" to the right and run Southwesterly for 523.62 feet to a point on the East  
right-of-way of the L & N Railroad, then turn an angle of 73°25'31" to the right and  
run Northwesterly along the said right-of-way for 51.69 feet, then turn an angle of  
0°00' to the right and run Northeasterly for 50.00 feet along the said right-of-wa  
then turn an angle of 90°00' to the left and run Northwesterly along the said rail-  
road right-of-way for 459.95 feet to a point on the South right-of-way of Shelby  
County Road No. 87, then turn an angle of 87°01'21" to the right and run Northeast-  
erly along the said county road right-of-way for 85.51 feet back to the point of be  
ginning. This parcel contains 17.514 acres.

subject to easements and restrictions of record.



19781024000142650 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
10/24/1978 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its J. Thomas Holton, President, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 19th day of October, 1978

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DEED WAS FILED

SHERMAN CONCRETE PIPE COMPANY, INC.

Secretary

By

President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned

hereby certify that J. Thomas Holton,

whose name as President of Sherman Concrete Pipe Company, Inc., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 19th day of October, 1978.

Daniel M. Spitler

Daniel M. Spitler