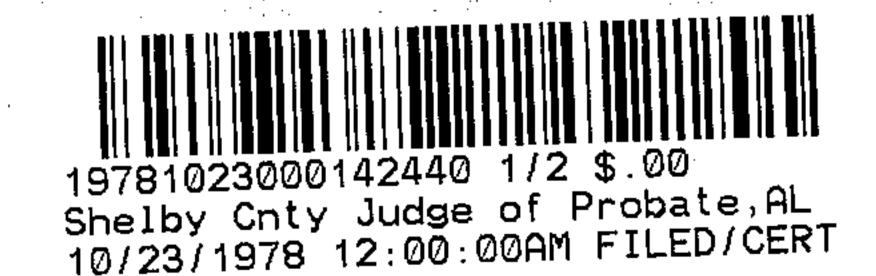
Dunnavant Valley 115 KV T.L. Glenn Adams, et al This instrument prepared in 2110 the Corporate Real Estate Dept. of Alabama Power Co. STATE OF ALABAMA Birmingham, Ala. By Dan D. Bailey COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS, That 12 MM for and in consideration of the sum of Seventy Five and Mollon-- Dollars (\$75,50) to 115 in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, we hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines of said Alabama Power Company, its successors and assigns, which may be constructed adjacent to pur land or the land in which we have an interest on the South 15 feet of the Southwest Quarter of the Northwest Quarter (SW1/2 of NW%) of Section 18, Township 18 South, Range 1 East; thence run South along the West boundary line of said Section 18 a distance of 1067 feet to a point; thence turn an angle to the left of 120 degrees 54 minutes and run North 59 degrees 05 minutes East a distance of 133.3 feet to a point; thence turn an angle to the left of 02 degrees 05 minutes and run North 57 degrees 00 minutes East a distance of 348.6 feet to a point; thence turn an angle to the left of 02 degrees 50 minutes and run North 54 degrees 10 minutes East a distance of 375.9 feet to a point; thence turn an angle to the left of 04 degrees 10 minutes and run North 50 degrees 00 minutes East a distance of 317.8 feet to a point; thence turn an angle to the left of 03 degrees 26 minutes and run North 46 degrees 34 minutes East a distance of 407.2 feet to a point; thence turn an angle to the left of 02 degrees 01 minutes and run North 44 degrees 33 minutes East a distance of 107 feet, more or * less, toaa point, such point being the point of beginning of the right of a way herein described; therefrom, the strip of right of way lies 5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs North 44 degrees 33 minutes East a distance of 71 feet, more or less, to a point, such point being the point of ending of the right of way herein described. Also, the right to install and maintain anchors and guy wires on said-TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. IN WITNESS WHEREOF, We have hereunto set outhand and seal \leq this the 26^{Th} day of $\leq 26^{\text{Th}}$ day WITNESS:



(SEAL)

	STATE OF ALABAMA)
	county of Jefferson;
	I, William F. Cooch, a Notary Public
	in and for said County in said State, hereby certify that Glenu
	Adams and wife Kay B. Adams
	whose name & ave signed to the foregoing instrument and who ave
	known to me, acknowledged before me on this day that, being informed of the
PACE	contents of the instrument have executed the same voluntarily,
	on the day the same bears date.
C.	Given under my hand and official seal this the 267^{μ} day of
B 00K	September, 1978.
	William F. Cooch
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13/13 UCI 23 FM 3: 31.

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