	2105 6010 OH600000 477800
STATE OF ALABAN COUNTY OF	MA  Toscalosal Tannehill Acres Subdivision  Reno DIst. Sub.
	- Reno DIst. Sub.
KNOW ALL ME	N BY THESE PRESENTS, That the undersigned Lean Royal for and in consideration of the sum of
and -	, for and in consideration of the sum of the
	oration, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowle
7 1 1	hereby grant to said Alabama Power Company and South Central Bell Telephone Com
	nd assigns, the right to construct, operate and maintain lines of poles and towers and appliance
·	therewith, for the transmission of electric power and communication service, with the right to string
	e electric power and communication wires and cables, together with the right to install, maintain and
	duits, cables, or other facilities for the purpose of conducting communication wires underneath the d the right to permit other corporations and persons to attach wires and cables to said poles and towers
	ables within conduits upon, over, under and across the following described land situated in
	County, Alabama:
All streets, avenu	es, alleys, public ways, public utility easements and/or said additional easements within
	hill Acros Sub.
1011111	111 11Cres JUXI
Subdivision, as rec	14
Subdivision, as rec	corded in Map Bour, page, in the office of the Judge of Probate
	56/67 County, Alabama.
<del></del>	County, Alabama.
•	the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the ss to and from said lines; and including the right to install guys and anchors within twenty feet of afore
	nmediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said
	nd to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property
immediately adjacent to	said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements
and the right to cut, trin	n, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the er within falling distance of said lines; and also the right to string wires across properties adjacent to
said s' ec.s. avenues. all	eys, public ways and easements.
-4:1:4	e wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public re with future building development and/or improvement on said properties adjacent thereto, the Ala
bama Power Company a	re with future building development and/or improvement on said properties adjacent thereto, the Ala- nd/or South Central Bell Telephone Company will relocate said service wires on the same properties
without cost to the owner	r so as not to interfere with said development and/or improvement, and the right to so refocate said serv
ice wires on said propert	ies is hereby granted.
	comes necessary, in the opinion of Grantees herein, to install service poles on the property lines between
<del>"</del>	d subdivision for the purpose of providing electric and telephone service to such lots, the right to install
such poles and appliance	
TO HAVE AND	TO HOLD the same to the said Companies, their successors and assigns forever.
IN WITNESS W	HEREOF, Let have hereunto set hand hand this the property of the same to the same t
day of	p - i, 1978.
WITNESS:	
	-XQ-11/ (CQ-12/Sept)
	Section 1
	Solling O. Hone (Seal)
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	HEREOF, the said
	ent to be executed in its name by
as its President and attendation affixed, on the	
amxed, on the	uay or, 17,
	THIS INSTRUMENT WAS PREPARED BY: Joseph Co.  NAME L Coggin - Pl. Joseph Co.  Pro-
	ADDRESS
ATTEST:	SOURCE OF TITLE Its President
	BOOK PAGE SUBDIVISION LOT FLAT 6K PAGE
Secretary	SUBDIVISION LOT PLATER

County of Justino Allender School Sch	, a Notary Public, in and for said County in said State, hereby
ame signed to the foregoing instrument and vertex being informed of the contents of the instrument	, a Notary Public, in and for said County in said State, hereby
ame signed to the foregoing instrument and vertex being informed of the contents of the instrument	15 m =
t being informed of the contents of the instrument	• • • • • • • • • • • • • • • • • • • •
ne bears date.	executed the same voluntarily, on the day the
Given under my hand and official seal, this the	day of
	Notary Public
STATE OF ALA. SHELD	YCO.
	Dieed 50
1978 OCT 23 PM	
1310 UCI 20 111 ·	Ired. 1.00
FATE OF ALABAMA	
OUNTY OF	E
I,, a l	Notary Public, in and for said County in said State, hereby certify
at	, whose name as President of
	Notary Public
THI THI Tag	
THE S  THE S  I I  ment w  duly rec  Page	Leon
ent E	Pau UIIII Leon R
ent E	Parcel Parcel Parcel Parcel
ALAB  HE STAT  I herebent was fill  day  age  age	Parcel No.  THE ST.  UTILITY EAS!  Leon Rosser
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