STATE OF ALABAMA
COUNTY OF SHELBY

19781023000142280 1/2 \$.00 Shelby Cnty Judge of Probate, AL 10/23/1978 12:00:00AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That

SwyEn HIT,

for and in consideration of the sum of The Mundel Audul, Ton Dollars (\$ / 25 20) to lunch in

hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to implant, install and maintain anchors of wood or other material at five points on the property hereinafter described, and to construct, extend and maintain guy wires from said anchors and structures now erected or hereafter to be erected on said land. Said anchors and guy wires to be located on and across lands of the undersigned in the County of Shelby, State of Alabama:

The lands on which said anchors and guy wires are to be implanted or installed are described as follows: A parcel of land in the Northwest Quarter of the Southwest Quarter (NW% of SW%) of Section 18, Township 18 South, Range 1 East, Shelby County, Alabama, such points being more particularly described as follows: To reach the points of beginning, commence at the Northwest corner of the Southwest Quarter of Section 18, Township 18 South, Range 1 East; thence run South along the West line of such Section 18, 1067 feet, thence turn an angle to the left of 120 degrees 54 minutes and run North 59 degrees 05 minutes East 133.3 feet to a point, such point being called Point "A" for reference hereinafter, thence turn an angle to the left of 02 degrees 05 minutes and run North 57 degrees 00 minutes East 348.6 feet to a point, such point being called Point "B" for reference hereinafter, thence turn an angle to the left of 02 degrees 50 minutes and run North 54 degrees 10 minutes East 375.9 feet to a point, such point being called Point "C" for reference hereinafter, thence turn an angle to the left of 04 degrees 10 minutes and run North 50 degrees 00 minutes East 317.8 feet to a point, such point being called Point "D" for reference hereinafter, thence turn an angle to the left of 03 degrees 26 minutes and run North 46 degrees 34 minutes East 407.2 feet to a point, such point being called Point "E" for reference hereinafter, thence commence at Point "A" and run in a Southerly direction 70 feet to a point, such point being called Point A-1 for reference hereinafter. From Point A-1, guy wires and anchors will extend in a Southerly direction and will not exceed 30 feet. thence commence at Point "B" and run in a Southerly direction 70 feet to a point, such point being called Point B-1 for reference hereinafter. From Point B-1, guy wires and anchors will extend in a Southerly direction and will not exceed 30 feet, thence commence at Point "C" and run in a Southerly direction 70 feet to a point, such point being called Point C-1 for reference hereinafter. From Point C-1, guy wires and anchors will extend in a Southerly direction and will not exceed 30 feet, thence commence at Point "D" and run in a Southerly direction 70 feet to a point, such point being called Point D-1 for reference hereinafter. From Point D-1, guy wires and anchors will extend in a Southerly direction and will not exceed 30 feet, thence commence at Point "E" and run in a Southerly direction 70 feet to a point, such point being called Point E-1 for reference hereinafter. From Point E-1, guy wires and anchors will extend in a Southerly direction and will not exceed 30 feet.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

TAT TITUATERS TILLEDEAL	A have hereunto set Mand	and seal ,
this the day of	have hereunto set Me, hand f September 1978	
WITNESS:		
	tul-tul-tun-c	(SEAL)
	S. Cis. Sacyton	(SEAL)

BOOK SACE TOOK

STATE OF ALABAMA)
COUNTY OF Jefferson) I, Sorral Maffalla Notan Puller
in and for said County in said State, hereby certify that 5,0,5,0,7
whose namesigned to the foregoing instrument and who/S
known to me, acknowledged before me on this day that, being informed of
the contents of the instrument executed the same voluntarily, on
the day the same bears date.
Given under my hand and official seal this the day of
<u>5-1</u> , 19 <u>75</u> .
Some Markall

E OF ALA. SHELBY CO.

177 OCT 23 FM 3: 15

JUJGE OF PROBATE

Deed, 50

Rec. 3.00

4.25



19781023000142280 2/2 \$.00 Shelby Cnty Judge of Probate, AL 10/23/1978 12:00:00AM FILED/CERT