

Miller-South Bessemer 500 KV T.L.

Alabama Microwave, Inc.

County of BIBB

Alabama Microwave, Inc



197810230000142250 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/23/1978 12:00:00AM FILED/CERT

for and in consideration of the sum of Thirty : ^{no}/100 ————— Dollars (\$ 30.⁰⁰)
to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledgeed, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a

strip of land one hundred eighty five (185) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

Northwest Quarter of Southwest Quarter (NW $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 3, Township 21
South, Range 5 West, Bibb County, Alabama.

Commence at the Southeast corner of Section 4, Township 21 South, Range 5 West; thence run West along the South boundary line of such Section 4 a distance of 1297.2 feet to a point; thence turn an angle to the right of 129 degrees 35 minutes and run North 39 degrees 55 minutes East a distance of 2732 feet to a point near the South boundary line of the Grantor's property, such point being the point of beginning of said 185 foot wide strip and that portion thereof which is herein described; therefrom, said 185 foot wide strip of land lies 85 feet Southeast and 100 feet Northwest of a survey line and the continuations thereof which begins at such point of beginning and runs North 39 degrees 55 minutes East a distance of 97 feet to a point near the East boundary line of the Grantor's property, such point being the point of ending of said 185 foot wide strip of land and that portion thereof which is herein described.

Grantor's existing tower, guy wires and anchors will not be disturbed.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand _____ and seal _____, this the
14th day of September, 1978.

~~WITNESS:~~

Alabama Microwave, Inc.

(Seal)
Vice President

Secretary

(Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19____

Attest:

By

Secretary.

Its President

STATE OF Mississippi
County of DeSoto
I, Mary E. Langford, a Notary Public
in and for said County in said State, hereby certify that James D. Brown and
C. H. Hicks

_____, whose name are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument have executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 14th day of September, 1978
Mary E. Langford
My Commission Expires Dec. 11, 1979

STATE OF _____
County of _____
I, _____, a _____
in and for said County in said State, hereby certify that _____

_____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DEED WAS FILED

Deed 50
Rec. 3.00
Ind. 1.00
4.50

1978 OCT 23 PM 2:59

STATE OF _____
County of _____
I, _____, a Shelby County Judge,
in and for said County in said State, hereby certify that _____
JUDGE OF PROBATE

whose name as President of _____, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the instrument, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19____

19781023000142250 2/2 \$.00
Shelby Cnty Judge of Probate, AL
10/23/1978 12:00:00AM FILED/CERT

BOOK 315 PAGE 775

Miller-South Bessemer 500 KV LINE	
Parcel No. <u>389884</u>	
THE STATE OF ALABAMA	
Bibb	County
TRANSMISSION LINE PERMIT	
FROM	
Alabama Microwave, Inc.	
TO	
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA,	
County	ss.
I hereby certify that the within instru-	
ment was filed in my office for record on the	
_____ day of _____,	_____
19____, at _____ o'clock _____ M., and	_____
duly recorded in Deed Book _____	_____
Page _____ and examined _____	_____
Judge of Probate of said County	

STATE OF _____
County of _____
I, _____, a _____
in and for said County in said State, do hereby certify that _____

whose name as _____, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of
the contents of the instrument _____, in _____ capacity as such _____
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____