

It does Shelby

STATE OF Alabama) Inverness Apts. Phase II
COUNTY OF Shelby) Inverness Sub.

6010

2112

0170-090003-801
390634

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
2154 Trading Corporation d/b/a Inverness

Fletcher Properties of Alabama, Inc., as Manager

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

A part of the Southwest quarter of the Northwest quarter and the Southeast
quarter of the Northwest quarter and the Northwest quarter of the Southwest quarter
of Section 1, Township 19 South, Range 2 West, Shelby County, Alabama, being more
particularly described as follows: Commence at the Southwest corner of the Southwest
quarter of the Northwest quarter of Section 1, Township 19 South, Range 2 West and run
East along the South line of said quarter-quarter section 799.83 feet to the point of
beginning of parcel herein described; thence turn an angle right of 96° 03' 50" and run
Southwesterly 262.7 feet; thence left 62° 21' 20" and run Southeasterly 262.7 feet; thence
left 62° 21' 20" and run Southeasterly 292.55 feet; thence turn 10° 49' left and run South-
easterly 231.11 feet to the Northwesterly right-of-way of Valleydale Road; thence left
79° 11' and run Northeasterly along the Northwesterly right-of-way 113 feet; thence left
90° and run Northwesterly 52 feet; thence right 24° 00' and run Northwesterly 82.5';
thence left 24° 00' and run Northwesterly 301.25 feet; thence right 96° 43' and run North-
easterly 1099.18 feet; thence left 38° 17' and run Northeasterly 378 to the 500 foot
contour; thence along a meandering course along the 500 foot contour in a generally
Westerly direction to a point on the Easterly line of Fairway #13; thence in a South-
easterly direction along the Easterly line of Fairway #13, 240 feet more or less;
thence right 23° 01' 50" and run Southerly 72.74 feet; thence right 10° 41' 40" and run
Southwesterly 411.54 feet to the point of beginning.

THIS INSTRUMENT WAS PREPARED BY:
NAME R.C. COGGIN - COOP REAL ESTATE
ADDRESS ALA. POWER CO - B'HAM

SOURCE OF TITLE

BOOK		PAGE		
SUBDIVISION	LOT	PLAT BK	PAGE	
Q0	Q	S	T	R

BOOK 315 PAGE 813

5, 6, 9
SEC-1
TWP-19S
R-2W

19781023000142200 2/5 \$.00
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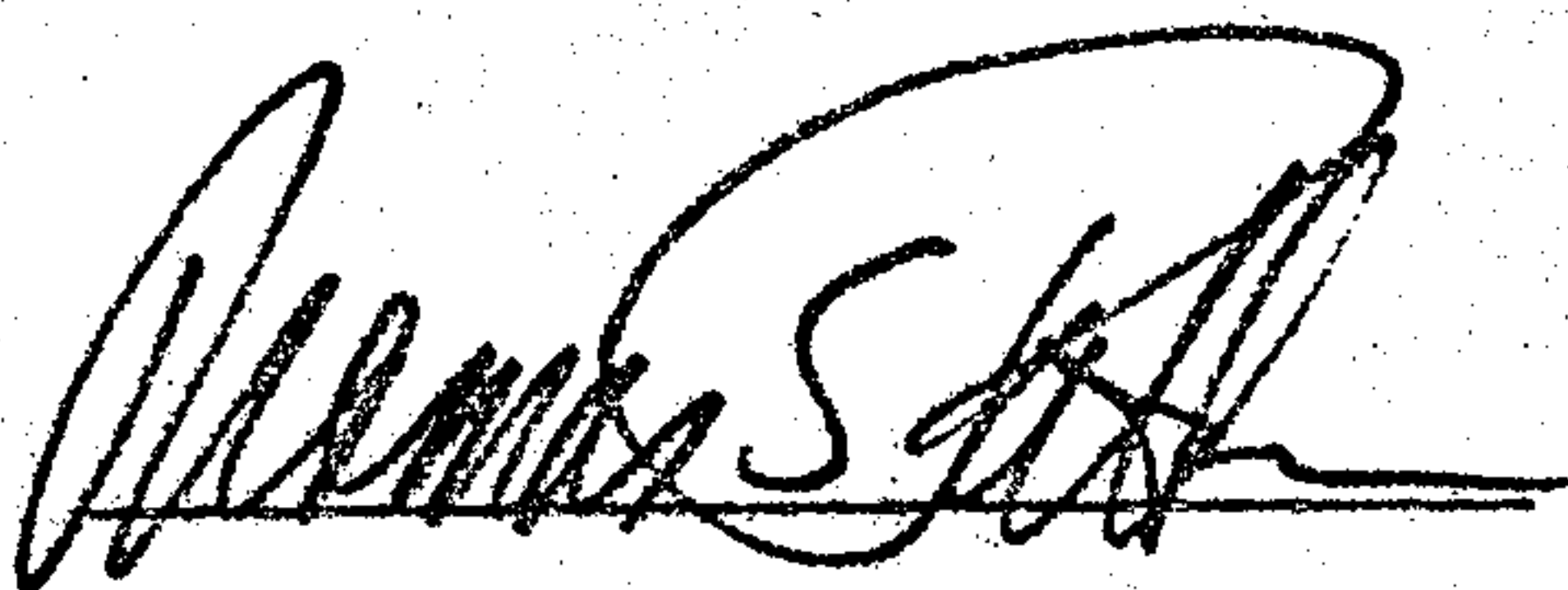
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

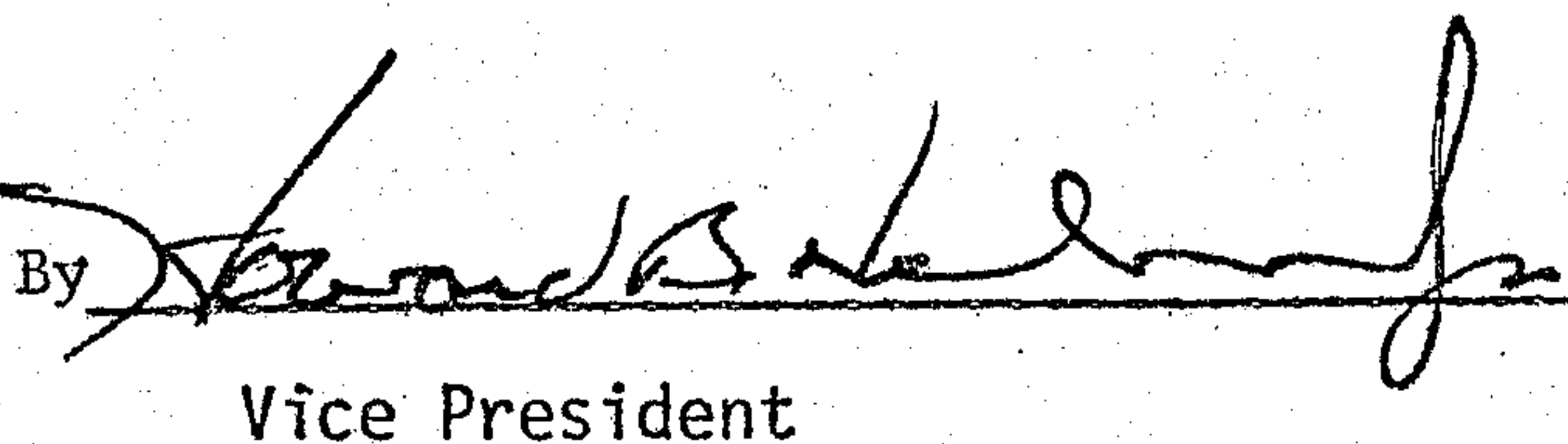
TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said 2154 Trading Corporation d/b/a Inverness Fletcher Properties of Ala., Inc. as Mgr has caused this instrument to be executed in its name by Howard B. Nelson, Jr. as its Vice President, and attested by Thomas S. Patton its Asst. Treasurer, and its corporate seal to be hereto affixed, on this the 25th day of September, 19 78.

2154 Trading Corporation d/b/a Inverness Fletcher Properties of Alabama, Inc., as Manager

ATTEST:



By 
Vice President

STATE OF Alabama)

COUNTY OF Shelby)

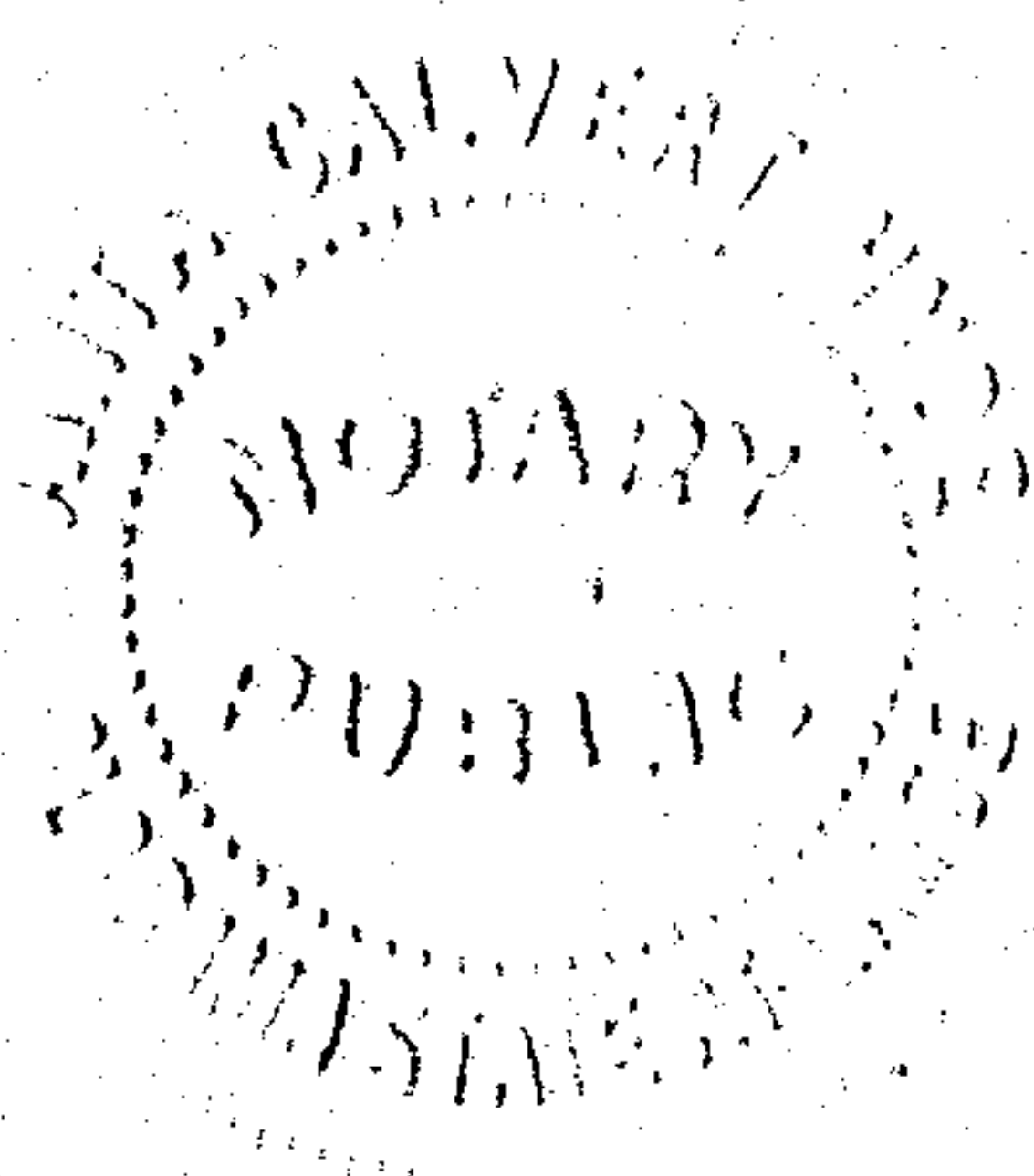
I, _____ the undersigned _____,

a Notary Public, in and for said County in said State, hereby certify that
Howard B. Nelson, Jr.

whose name as Vice President of 2154 Trading Corporation d/b/a Inverness
Mgr.

Fletcher Properties of Ala., Inc. as a corporation, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and
with full authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 25th
day of September, 19 78.



Anita Calvert Hyde
Notary Public

My Commission Expires July 22, 1980.

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BOOK 315 PAGE 815

Face Area	1.5 KVA
Arch Light	2.2 KVA
Tea's Unit	1.6 KVA
Misc Outlets	1.0 KVA

5.25 KVA 7.2KV DEFAM
PRO LO 23.0 KVA

5-100A1544C4
FUSK 125A
PAC 395.5 KPD

S. 40th E. S. Hawk
7' 10" 14" 50"

To APPELLATE
ENTRANCE

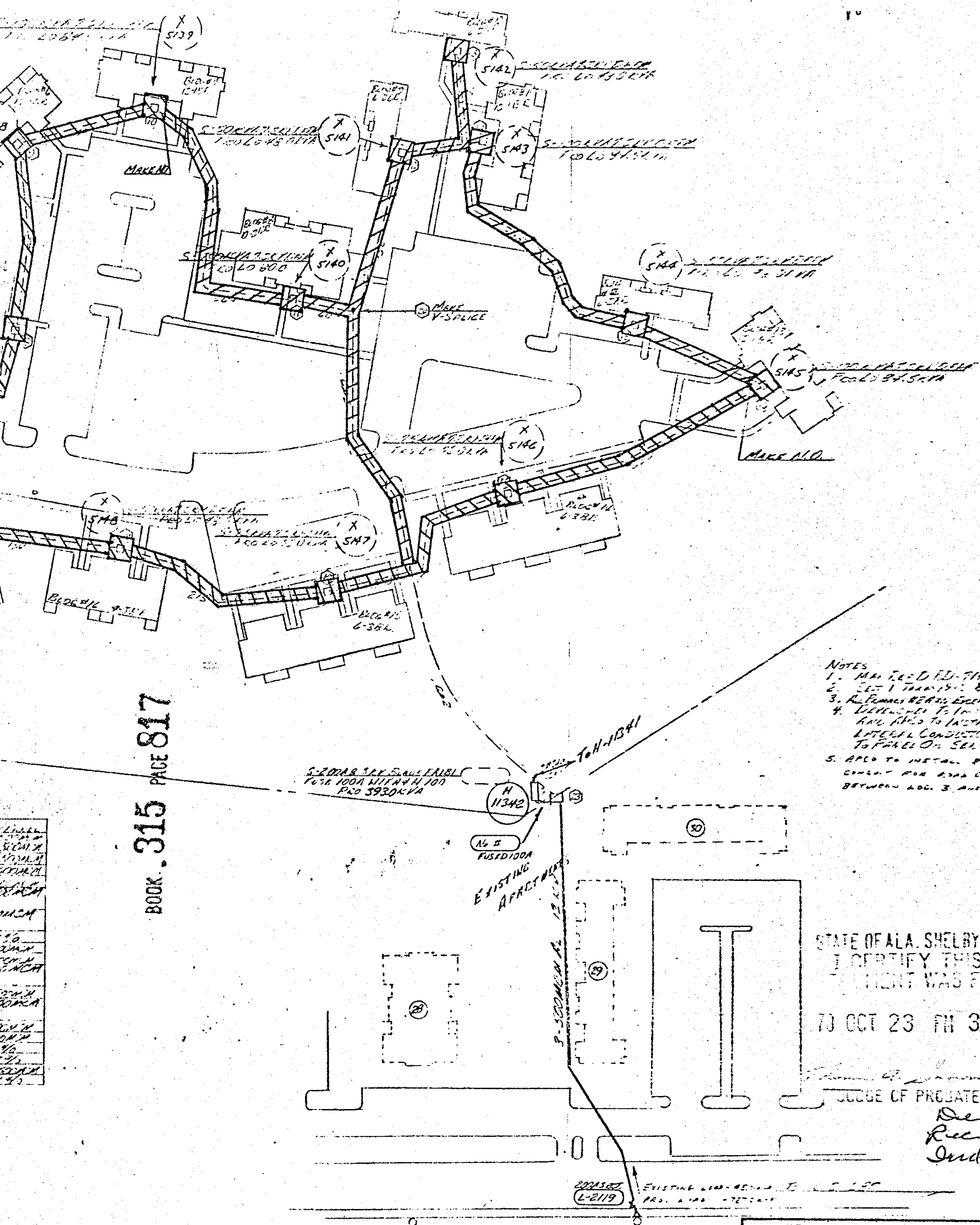
VALLEY DALE ROAD

COL. #	BUILDINGS	UNITS	HEATING LOAD	1 UNIT	SEATING CAP.
4	1	6	3TH IPSK	1-1 UNIT	2000 10%
5	2	6	3TH IPSK	1-1 UNIT	2000 10%
6	3	6	10K W	1-1 UNIT	2000 10%
7	4	6	10K W	1-1 UNIT	2000 10%
8	5	6	10K W	1-1 UNIT	2000 10%
9	6	12	60 76 KW	3-4 UNIT	1-2000 10%
10	7	12	60 10K W 60 76 KW 60 10K W	3-4 UNIT	1-2000 10%
11	8	10	10K W	2-5 UNIT	2000 10%
12	9	6	10K W	1-1 UNIT	2000 10%
13	10	6	10K W	1-1 UNIT	2000 10%
14	11	12	60 76 KW 60 10K W	3-4 UNIT	1-2000 10%
15	12	6	10K W	1-1 UNIT	2000 10%
16	13	12	60 76 KW 60 10K W	3-4 UNIT	1-2000 10%
17	14	6	3TH IPSK	1-1 UNIT	2000 10%
18	15	6	3TH IPSK	1-1 UNIT	2000 10%
19	16	4	3TH IPSK	1-1 UNIT	2000 10%
20	17	4	3TH IPSK	1-1 UNIT	2000 10%
21	18	6	3TH IPSK	1-1 UNIT	2000 10%
22	19	4	3TH IPSK	1-1 UNIT	2000 10%



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- NOTES
1. MAKE NO. 1000V 5000VA
 2. SET 1 TRANSFORMER RATIO 5000V
 3. ALL FUSES RATIO EXCEPT 5000V
 4. DEVELOPER TO INSTALL 5000V AND 1000V TO INSTALL 5000V LATERAL CONDUCTOR FLOWING TO PANEL ON SERVICE DRAIN
 5. APD TO INSTALL 80'-2" DB CONDUIT FOR 250V CABLES BETWEEN ADD. 3 AND LOC. 22

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
TO OCT 23 PM 3:38

Deed 50
Rec 7.50
Ind. 1.00
9.00

ALABAMA POWER COMPANY	
JOB INTEREST AGREEMENT	
DETAIL PROVIDED SERVICE TO 1360000	
SCALE 1" = 10'	SHEET 1 OF 1 SHEETS
SUPERSEDES C-BD-13151	

3-1-78 APN GENERAL REVISION	2-1-78 APN REVISIONS UNDER LAND CROSSING	DRAWN & CHECKED APPROVED J. A. W. DATE 6-28-78	TRACED 5-4-78 DATE 6-28-78
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