

19781023000142150 1/3 \$.00
Shelby Cnty Judge of Probate, AL
10/23/1978 12:00:00AM FILED/CERT

STATE OF Alabama) Doug Dickinson 2104 6010 0170000174806
COUNTY OF Shelby) Valleydale Dist. Sub.

390187

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

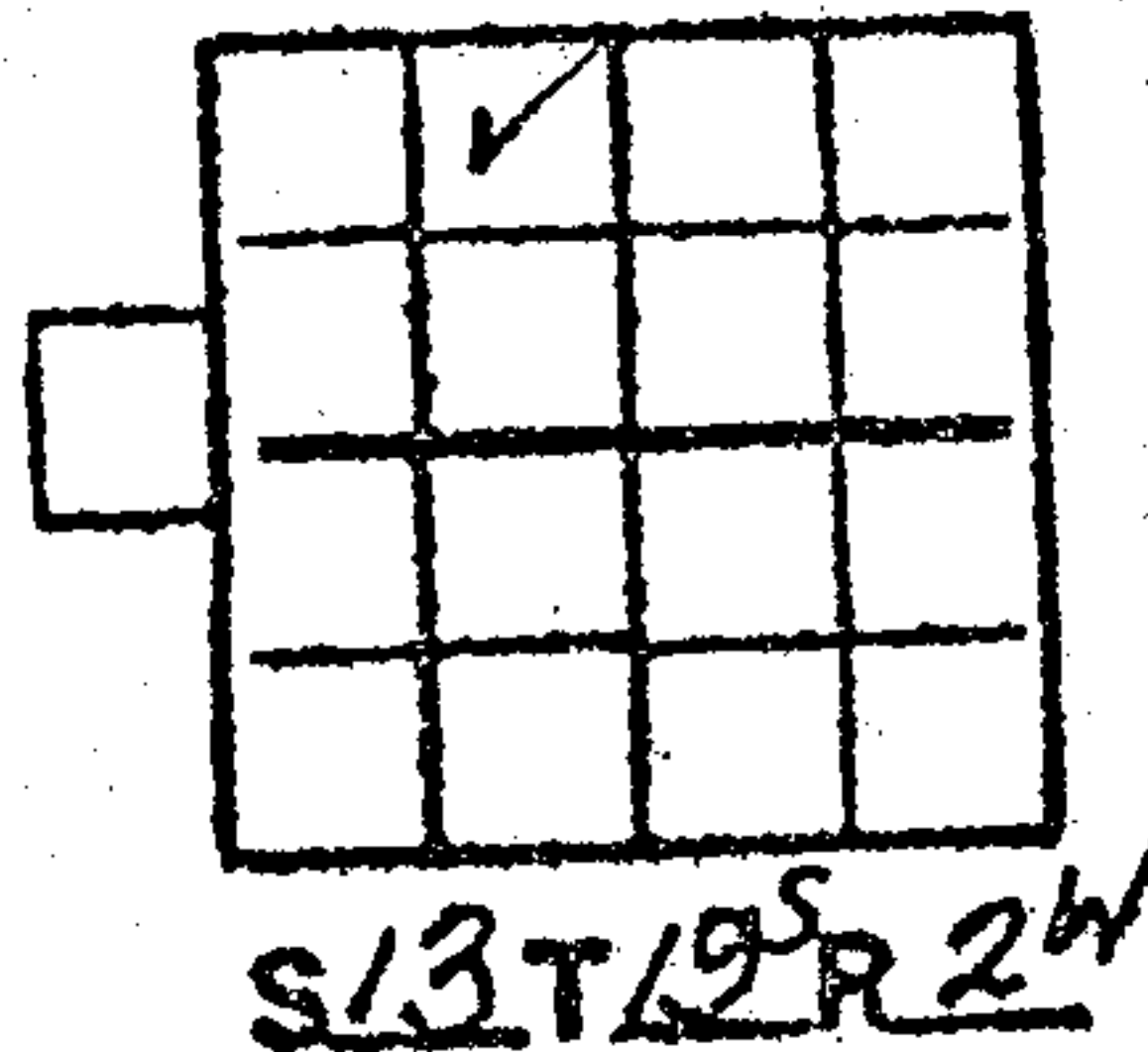
We, Douglas S. Dickinson and wife, Mrs
Barbara L. Dickinson

BOOK 315 PAGE 795
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

A parcel of land located in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 13,
Township 19 South, Range 2 West, Shelby County, Alabama.
more particularly described as follows: Begin at the South-
west corner of said forty; thence in a northerly direction
and along the West line of said forty for a distance of 668.55
ft.; thence 92°30'44" right in an Easterly direction 331.13 ft.;
thence 87°07'58" right in a southerly direction 669.0 ft.;
thence 92°54'40" right in a westerly direction 335.29 ft. to
the point of beginning.

THIS INSTRUMENT WAS PREPARED BY:
NAME P.C. COGGIN - CORP. REAL ESTATE
ADDRESS ALA. POWER Co. - B'HAM

SOURCE OF TITLE		BOOK			PAGE
SUBDIVISION	LOT	PLAT BK	PAGE		
QQ	Q	S	J	R	



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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 7th day of September, 19 78.

WITNESS:

Mrs Nancy Hahn

Eva Engler

Douglas S. Dickson (Seal)

Mrs Barbara S. Dickson (Seal)

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SKETCH OF PROPOSED WORK

ESTIMATE NO. _____

TOWN N.W. H.W. DISTRICT ALABASTER DRAWN BY COSSINS DATE 5-70
SCALE NTS FT. PER INCH SECT. 13 TOWNSHIP 19-S RANGE 2-W MAP REFERENCE 1345-11

UNDERGROUND SERVICE SKETCH

DIRT ENTRANCE ROAD

1 # 4 A C E

1 # 4 A C E

165'

1 # 4 A C E

1 # 4 A C E

1 # 4 A C E

1 # 4 A C E

1 # 4 A C E

1 # 4 A C E

1 # 4 A C E

1 # 4 A C E

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1 # 4 A C E

C-35 KVA D.E. ENDMOUNT 7.2 KV-120/240V.
FR. 10.0' L. 17.6 KVA @ .95 P.F.

EST. ANNUAL REV.: \$1094.²⁵
EST. ANNUAL KWH: 32100

DOUG DICKINSON
L.F.E.D. 2-4T.AIC

VOL. DROP: .76 %
FLICKER: 3.39 %

X
4515

JERRY GAUT

LOCATION SKETCH

STATE OF ALA. SHELBY CO.

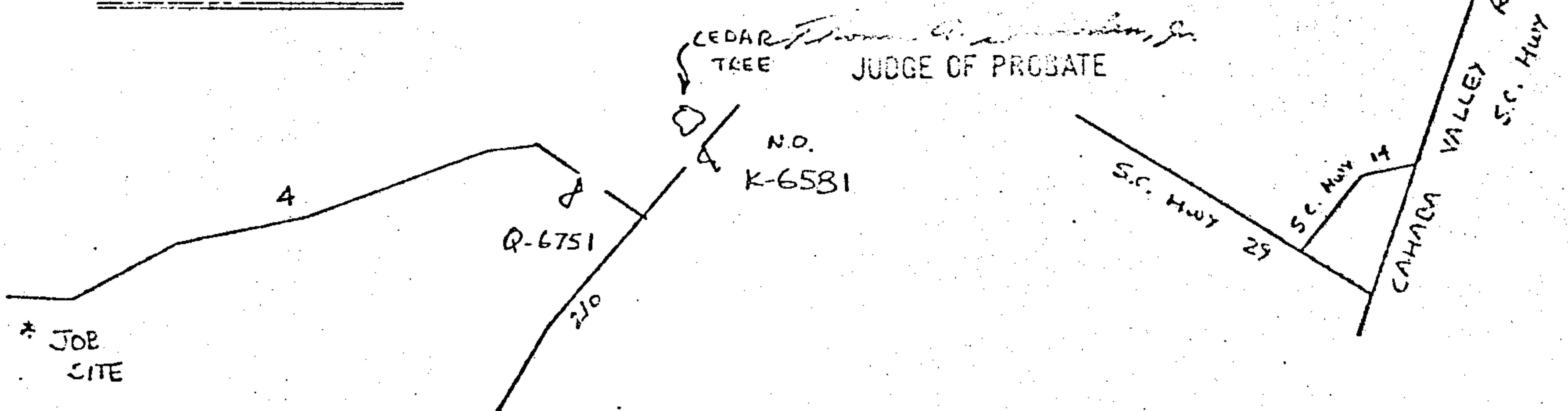
I CERTIFY THIS

FILED

Died 50
Dec. 4.58
Ind. 1.00
6.00

1978 OCT 23 PM 3:27

12 KV SKETCH



STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED