| STATE OF | ALABAMA) |
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| | ;) |
| Shelby | COUNTY) |

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By | These Presents, That, the under | | | • | |
|--|--|---------------------------------------|---|---------------------|---------------------------------------|
| | , acknowledge | | | ness secured by the | |
| leal Property) (Personal | l Property) mortgage executed by | Alva C. | Battle ar | nd wife Linn | ie P. E |
| | • | • | • | · | · · |
| | · · · · · · · · · · · · · · · · · · · | | - Gh | 21bva | • • • • • • • • • • • • • • • • • • • |
| nich said mortgage was | recorded in the office of the Ju | adge of Probate | e Court of | ~1 County, Ald | ibama, in |
| <u> </u> | Book No. 370 Page. | $N_0.213-215$ | , (and assigned | to | |
| Book | k No, Page | ,) and the ı | ındersigned doe | s further hereby re | lease and |
| | | - | | | • |
| ntisty said mortgage. | | | | | |
| | | | · | | - · · |
| • | | • 7 . 1 | 4-1 Constab | racat dido o' | F |
| ots 18, 19 and | 50 feet of uniform Springs Estates- Sec | width of cond Addit | ion, as r | ecorded in | - |
| Jan Book 5. Pag | e 85 in the office of | of the Juo | ige of Pro | pate in sue | Lby |
| County - Alabama | , subject to easment ive covenants, condi | ts for pur | olic utill | ties, brbe | |
| pertain to said | lots and any minera | al mining | rights no | t owned by | |
| eer Springs Es | • | · · · · · · · · · · · · · · · · · · · | | | |
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| • | • | | 1021000141770 1/1 | | |
| • | | | by Cnty Judge of 1/1978 12:00:00 f | | |
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| In Witness Whereo | of, the undersigned,CltlZ | ens Bank | & Trust Co | πιρπαγ | <u></u> |
| as caused these presen | ts to be executed this20t. | h day of Oct | tober | 19.7 | 8 |
| • | | • | | | |
| | or the office of the state of t | ay CO. | | 10/ss_ | · |
| Ric. 1 | | ` S | H.S. Ba | arr Preside | nt |
| Jadet 1 | 1.00 | • | | - Danle C Ma | |
| 9 | 5.50 1:73 00T 21 AM | 10: 21 | Cltlzer | ns Bank & Tr | ust CO. |
| STATE OF ALABAMA) | الله الله الله الله الله الله الله الله | and the second second | • - | | |
| Shelby COUNTY) | JUULE OF PROBAT | | | • | |
| T 12 | Notary Public d Judgu wkrister, in and for so | aid County in s | aid State, herek | y certify that | |
| H.S. Ba | arr who | se name (as | Presidei | 16 | ot |
| Citizens Bank | & Trust & Corporation) is sign | gned to the fore | egoing instrumer | nt, acknowledged be | lexecuted |
| his day that, being info he same voluntarily (for | rmed of the contents of the instr r and as the act of said corporat | ion). | MCHOILICEL GIIG | | |
| our | | | Octobe | r | م 7,8∕ |
| Given under my ho | and official seal this $\frac{2}{}$ | day of | | <u> </u> | 3 |
| | | - • | ~ I/ | <i>Y</i> | 17 |
| | | • | | E /) ~ | |
| | • • | | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XX Commission Exp | |

Citizens Bank & Trust Company P.O. Box 966 Alabaster, Alabama 35007

SNB--40-G