

1982

(Name) Elaine Hudson
2111 7th. Avenue South
(Address) Birmingham, Alabama 35233

Jefferson Land Title Service Co., Inc.
AGENTS FOR
Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

19781020000141160 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/20/1978 12:00:00AM FILED/CERT

STATE OF ALABAMA }
COUNTY OF Jefferson } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty Nine Thousand Nine Hundred And No/100

to the undersigned grantor, Housing America, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
Lee Roy Hill and wife, Georgia A. Hill

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama.

Lot 17, Block 3, Meadow Green, as recorded in Map Book 6, page 59, in the
Office of the Judge of Probate of Shelby County, Alabama.

\$37,900.00 of the purchase price recited above was paid from a mortgage
loan closed simultaneously herewith.

BOOK 315 PAGE 727

OFFICE OF ALA. SHELBY CO.
JUDGE OF PROBATE
NOTARY PUBLIC

1978 OCT 20 AM 9:41

Judge of Probate

Deed 2.00
Rec. 1.50
Ind. 1.00
4.50

Sec mty. 384-274

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 17th day of October 19 78

ATTEST:

HOUSING AMERICA, INC.

By Michael Mahon, President

STATE OF Alabama }
COUNTY OF Jefferson }

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Michael Mahon
whose name as President of Housing America, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 17th. day of October

MY COMMISSION EXPIRES: 9-1-80

Elaine Hudson, Notary Public

United Mtg. Co.
P.O. Box 76001
Birmingham 35222