

1977
This instrument was prepared by Virginia Smith
P. O. Box 10726, Birmingham, AL 35202

MCS# 84353
INSCHO, J. R.

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____

James R. Inscho and wife, Jean H. Inscho

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book No. 355, Page No. 688-691, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 11th day of October, 19 78.



19781020000140990 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/20/1978 12:00:00 AM FILED/CERT

MORTGAGE CORPORATION OF THE SOUTH

Edward M. Barrett, President

ATTEST:

Pearl Reynolds

Pearl Reynolds, Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Edward M. Barrett whose name as President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 11th day of October 19 78.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 OCT 20 AM 9:13

Thomas C. Shaver, Jr.
JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00

2.50

Pamela R. Hand
NOTARY PUBLIC, Pamela R. Hand

Commission Expires: Jan 8, 1980