

1918

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
One Hundred Thousand and no/100-----Dollars (\$ 100,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by John H. Bankheas and Co., Inc., a corporation; and Trimm Building
Corporation, Inc. a corporation

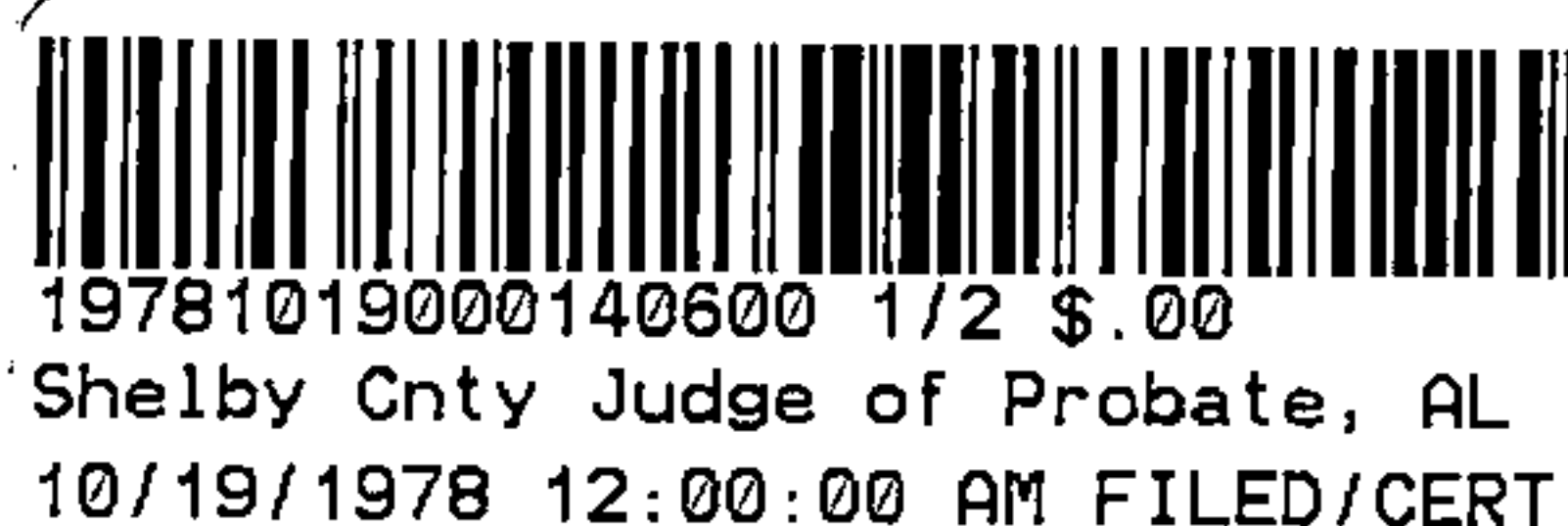
under date of July 5, 1977

and recorded in the

Probate Office of Shelby County, Alabama , in Volume 366 ,

Page 897 , the following described lot or parcel of land to wit:

See attached Exhibit "A" and made a part hereof.



BOOK 27 PAGE 799
It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has
caused this instrument to be executed this 12th day of October
19 78 .

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 12th day of October

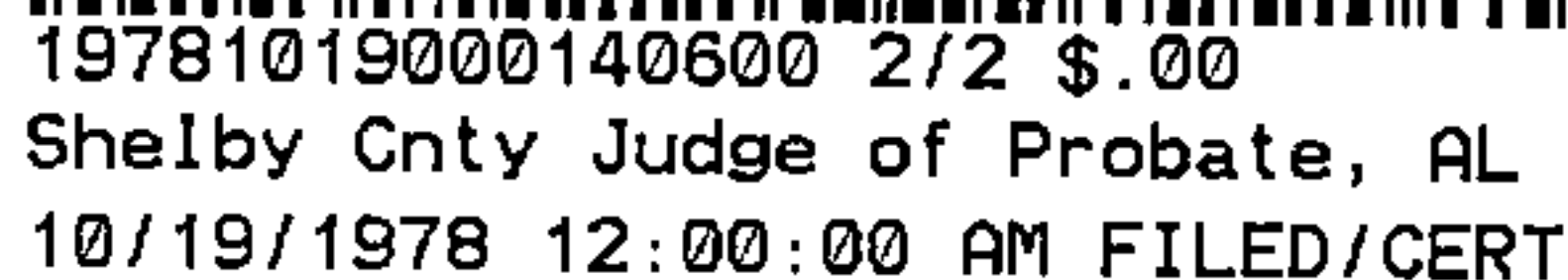
19 78 .

Jackie C. [Signature]
Notary Public

My Commission Expires Oct. 7, 1981

This Instrument Was Prepared
BY: Vallie H. Shipp (jcf)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmi [redacted], Alabama

F60196



NOTE: THIS IS A CONFIDENTIALITY TEST COMMITMENT. IT IS NOT A TEST OF INTELLIGENCE.

• RYAN'S •

UNITED STATES DEPARTMENT OF JUSTICE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

JOHN W. BROWN, JR., PRESIDENT, BROWN BROS. & SONS, INC., NEW YORK, N.Y.

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Exhibit "A"

The land referred to in this Commitment is described as follows:

A tract of land situated in the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the Northwest diagonal $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama; said tract is bounded on the Northwest side by Indian Valley, First Sector Subdivision and on the Southeast by Valley Dale Road and more particularly described as follows; commence at the Southwest corner of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; thence run East along the South line thereof a distance of 833.64 feet to the point of Beginning, at the most Southerly and East corner of Lot 13, Block 1, according to the Survey of Indian Valley, First Sector as recorded in Map Book 5, Page 43 in the office of the Judge of Probate of Shelby County, Alabama; thence an angle left of 45 degrees, 43 minutes and run in a Northeasterly direction along the Southeast line of said Indian Valley, First Sector, a distance of 1,328.12 feet; thence an angle right of 105 degrees, 30 minutes and run in a Southeasterly direction a distance of 228.08 feet to a point on the Northwest right-of-way line of Valley Dale Road; thence an angle right of 73 degrees, 24 minutes, 24 seconds as measured to tangent to a "curve to the left" said curve having a radius of 1469.21 feet and subtending a central angle of 2 degrees, 25 minutes, 09 seconds; thence run in a Southwesterly direction along the arc of said curve and along right-of-way line a distance of 62.03 feet; thence on tangent to curve, continue in a Southwesterly direction along right-of-way line a distance of 934.38 feet to a point on the South line of said Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; thence an angle right of 49 degrees, 13 minutes, 45 seconds and run in a Westerly direction along said South line a distance of 390.45 feet to the Point of Beginning.

STATE OF ALA. SHELBY CO.

I NOTIFY THIS

FILED

1978 OCT 19 AM 9:24

JUDGE OF PROBATE

Rec. 3.00

Qued. 1.00

24.00