

STATE OF ALABAMA)

PARTIAL RELEASE

REAL 1634 PAGE 472

JEFFERSON COUNTY)

SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Forty-three thousand and no/100-----Dollars (\$ 43,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by OWC Development Corporation

under date of October 20, 1977 and recorded in the

Probate Office of Jefferson and County, Alabama , in Volume 1510/371 ,
Shelby

Page 961/511 , the following described lot or parcel of land to wit:

See description attached hereto as Exhibit "A" and made a part hereof.

19781019000140570 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/19/1978 12:00:00 AM FILED/CERT

BOOK

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and caused this instrument to be executed this 26th day of July 19 78 .

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp

STATE OF ALABAMA)

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 26th day of July

19 78 .

Patricia L. Long
Notary Public

This Instrument Was Prepared

BY: Vallie H. Shipp (jh)

ITS: Mortgage Loan Operations Officer

BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

MY COMMISSION EXPIRES
DECEMBER 9, 1978 F60196



19781019000140570 2/2 \$.00
Shelby Cnty Judge of Probate, AL
10/19/1978 12:00:00 AM FILED/CERT

REAL 1634 PAGE 473

Unit 13-lin Windhover, a Condominium, located at Old Rocky Ridge Road, Jefferson County, Alabama, as established by Declaration of Condominium, recorded on July 23, 1975, in Real Vol. 1197, Page 689, in the Probate Office of Jefferson County, Alabama and in Misc. Book 12, Page 1, in the Probate Office of Shelby County, Alabama, as amended by Amendments of Declaration of Condominium recorded in Real Vol. 1200, Page 637, in Real Vol. 1385, Page 91, in Real Vol. 1388, Page 152, in Real Vol. 1564, Page 374, in Real Vol. 1573, Page 594, in Real Vol. 1632, Page 85, and in Real Vol. 1632, Page 93, in the Probate Office of Jefferson County, Alabama, and in Misc. Book 12, Page 196, in Misc. Book 18, Page 28, in Misc. Book 18, Page 163, in Misc. Book 24, Page 465, in Misc. Book 24, Page 468, in Misc. Book 26, Page 329, and in Misc. Book 26, Page 337, in the Probate Office of Shelby County, Alabama; together with an undivided interest in the common elements of Windhover, a Condominium, as set out in Exhibit "B" attached to said Declaration of Condominium, as it may have been or may hereafter be amended pursuant to said Declaration; said unit being more particularly detailed in the plans and drawings of said Condominium as recorded in Map Book 107, Page 26, in the Probate Office of Jefferson County, Alabama and in Map Book 6, Page 52, in the Probate Office of Shelby County, Alabama, as amended by revised or supplemental plans recorded in Map Book 107, Page 32, in Map Book 111, Page 34, in Map Book 115, Page 5, in Map Book 116, Page 76, and in Map Book 116, Page 77, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, Page 55, in Map Book 6, Page 133, in Map Book 7, Page 41, in Map Book 7, Page 81, and in Map Book 7, Page 82, in the Probate Office of Shelby County, Alabama.

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

REAL 1634 PAGE 472
JUL 27 11 29 AM '78

RECORDED & \$ MTC. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
OCT 19 AM 9:55

JUDGE OF PROBATE

Rec. 3.00
Incl. 1.00
4.00

EXHIBIT "A"

BOOK 27 PAGE 806