

1937

This instrument was prepared by:

STATE OF ALABAMA)

JEFFERSON COUNTY)

✓ NORMAN K. BROWN, Attorney
1818 Third Avenue North
Bessemer, Alabama 35020

WHEREAS, the hereinafter named mortgagor(s) did heretofore execute mortgage(s) to the undersigned, MetroBank, an Alabama Banking Corporation, the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama, Division, in the volume and at the page set opposite the name of the mortgagor(s) as follows:

<u>NAME OF MORTGAGOR(S)</u>	<u>VOLUME</u>	<u>PAGE</u>
Indian Valley Marine, Inc.	328	531

19781019000140520 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/19/1978 12:00:00 AM FILED/CERT

AND,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid.

NOW, THEREFORE, the undersigned, MetroBank, an Alabama Banking Corporation, does hereby acknowledge full payment and satisfaction of the indebtedness secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages.

IN WITNESS WHEREOF, MetroBank, an Alabama Banking Corporation, has caused this instrument to be executed by its duly authorized officer on this the 17th day of October, 19 78.

27 PAGE 815

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
FILED

1978 OCT 19 AM 10:59

MetroBank, an Alabama Banking Corporation

BY: [Signature]
Its Senior V-President

[Signature]
JUDGE OF PROBATE

Rec. 1.50
Incl. 1.00
2.50

BOOK

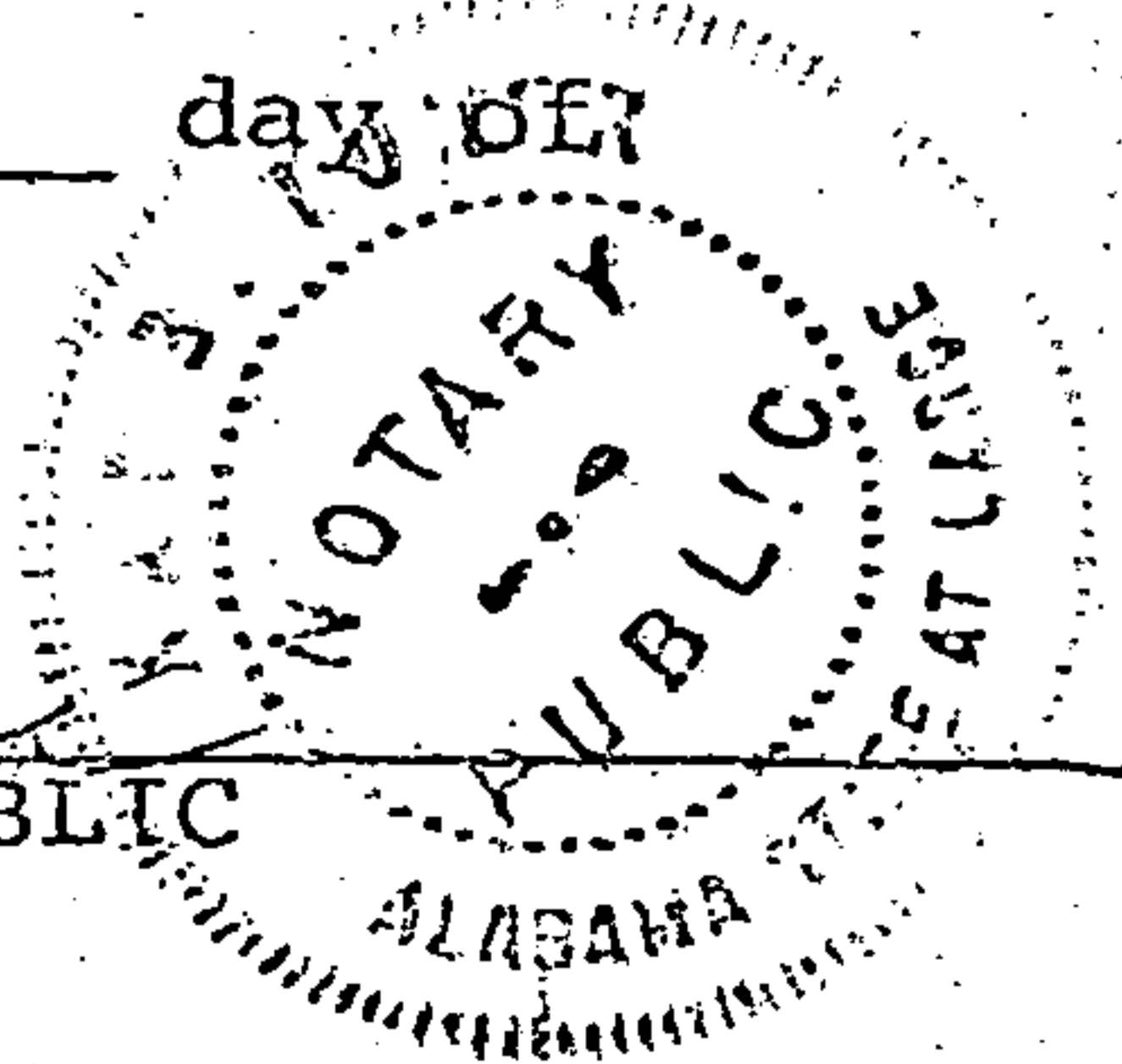
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that S. E. Neilson, Jr. whose name as Senior V-President of MetroBank, an Alabama Banking Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of October, 19 78.

[Signature]
NOTARY PUBLIC



MY COMMISSION EXPIRES AUGUST 14, 1979