

1899

This instrument was prepared by:

STATE OF ALABAMA)
JEFFERSON COUNTY)

Ann B. Collins
2015 First Avenue, North
Birmingham, Alabama 35203

~~NORMAN K. BROWN, Attorney
1818 Third Avenue North
Bessemer, Alabama 35020~~

WHEREAS, the hereinafter named mortgagor(s) did heretofore execute mortgage(s) to the undersigned, MetroBank, an Alabama Banking Corporation, the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama, Helena Division, in the volume and at the page set opposite the name of the mortgagor(s) as follows:

NAME OF MORTGAGOR(S)	VOLUME	PAGE
Brandywine Homes, Inc.	377	341

Lot 23, according to the Survey of Brancywine First Sector, as recorded in Map Book 7, Page 7, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, right of way, limitations, if any, of record.



19781018000139770 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/18/1978 12:00:00 AM FILED/CERT

AND,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid.

NOW, THEREFORE, the undersigned, MetroBank, an Alabama Banking Corporation, does hereby acknowledge full payment and satisfaction of the indebtedness secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages.

IN WITNESS WHEREOF, MetroBank, an Alabama Banking Corporation, has caused this instrument to be executed by its duly authorized officer on this the 17th day of October, 19 78.

MetroBank, an Alabama Banking Corporation

BY: [Signature]
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that O. Frank Brock, Jr. whose name as Assn't Vice President of MetroBank, an Alabama Banking Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of October, 19 78.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 OCT 18 AM 10:16

[Signature]
JUDGE OF PROBATE

Reg. 1.50
Ind. 1.00

2.50

[Signature]
NOTARY PUBLIC

My Commission Expires March 25, 1979

MetroBank
P.O. Box 37
25011