

(Name) (Mrs.) Pam Lucas
(Address) 1031 South 21st Street, Birmingham, Alabama 35205

1837
WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighteen Thousand and No/100 -----Dollars,

to the undersigned grantors, Davis and Perkins, Inc., a corporation; Cahaba Valley Homes, Inc., a corporation; and Cahaba Trace Properties, Inc., a corporation, in hand paid by Grantees herein, the receipt of which is hereby acknowledged, the said Davis and Perkins, Inc.; Cahaba Valley Homes, Inc.; and Cahaba Trace Properties, Inc. does by these presents, grant, bargain, sell and convey unto

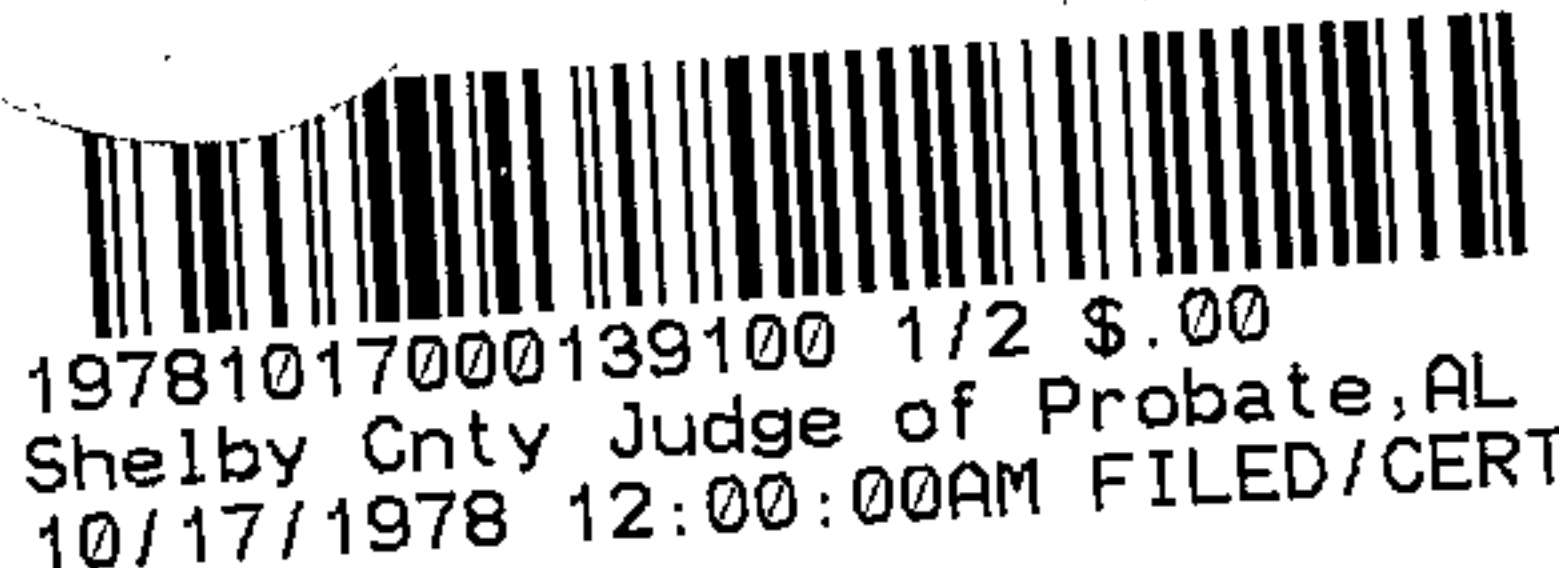
J & S Homes, Inc.

(herein referred to as "Grantees," whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 95, according to Survey of MEADOW BROOK, Second Sector, First Phase, as recorded in Map Book 7, Page 65, in the Probate Office of Shelby County, Alabama.

The above described property is conveyed subject to existing covenants, restrictions, conditions, limitations, rights of way, and easements of record.

Mineral and mining rights excepted.



TO HAVE AND TO HOLD to the said Grantees, its successors and assigns forever.

And said Grantors do for themselves, their successors and assigns, covenant with said Grantees, its successors and assigns, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will, and their successors and assigns shall, warrant and defend the same to the said Grantees, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals by their duly authorized officers this 11th day of October, 19 78.

ATTEST:

DAVIS AND PERKINS, INC.

BY:

H. M. Davis, Jr.

ATTEST:

CAHABA VALLEY HOMES, INC.

BY:

B. D. Eddleman

ATTEST:

CAHABA TRACE PROPERTIES, INC.

BY:

Bobbie D. Eddleman

Jack Atchison

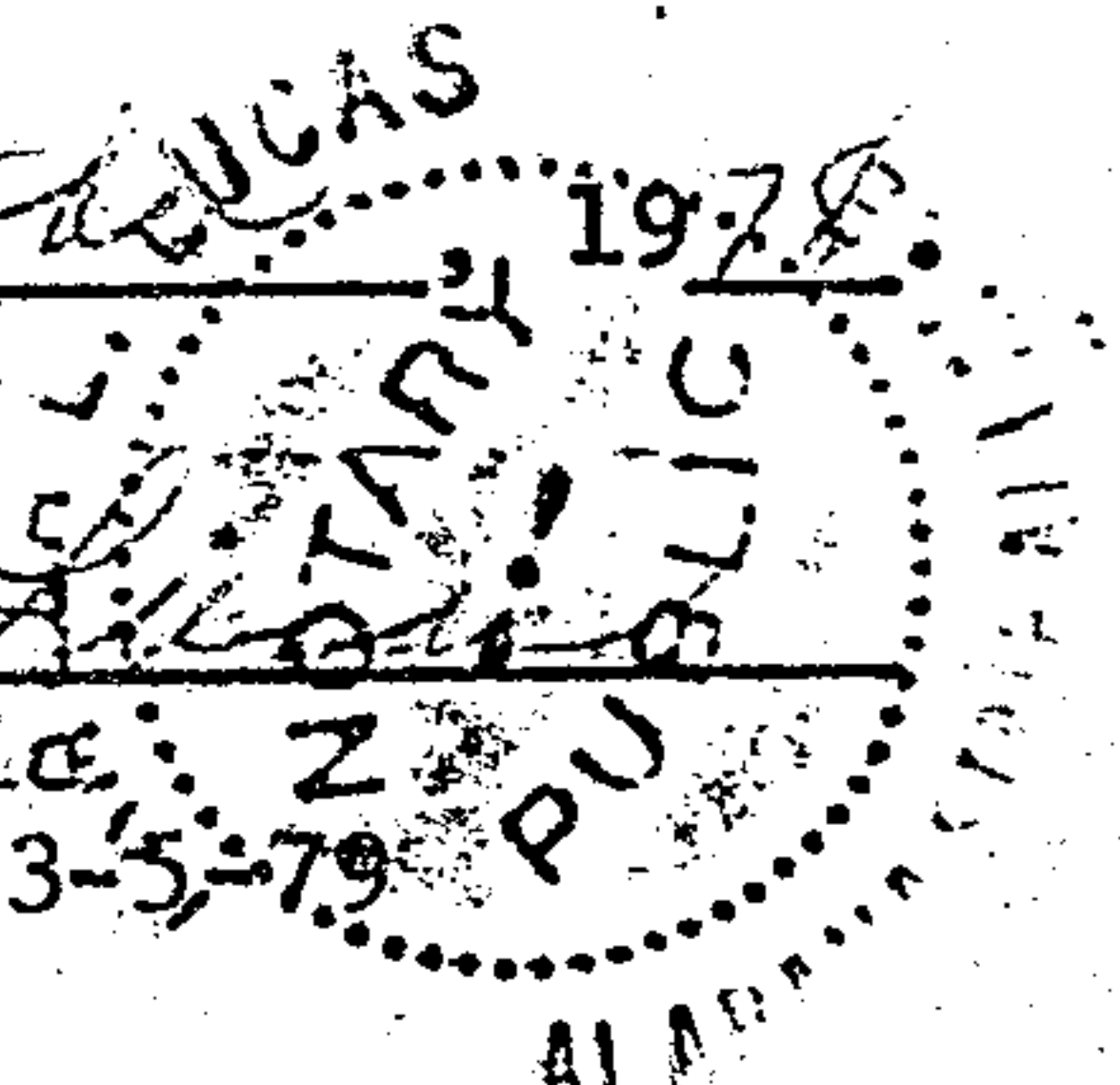
STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that H. M. Davis, Jr. whose name as President of Davis and Perkins, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of October, 1978.

Pamela L. Lucas

Notary Public
My comm. exp. 3-5-79



19781017000139100 2/2 \$.00
Shelby Cnty Judge of Probate, AL
10/17/1978 12:00:00AM FILED/CERT

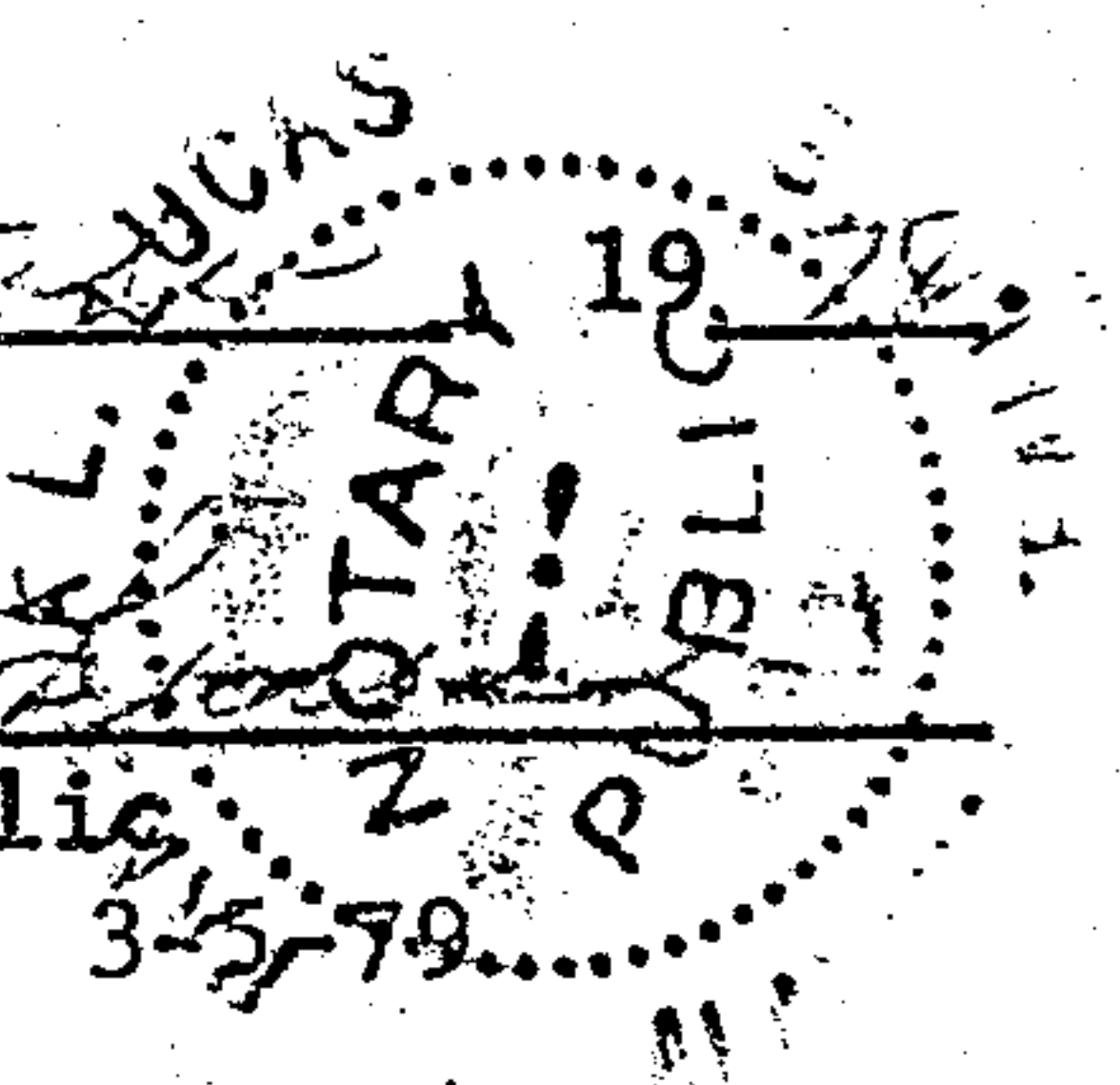
STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that B. D. Eddleman whose name as President of Cahaba Valley Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of October, 1978.

Pamela L. Lucas

Notary Public
My comm. exp. 3-5-79



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1978 OCT 17 AM 10:20

Thomas G. Eddleman, Jr.
JUDGE OF PROBATE

doc & tax .1800
Rec. 2.00
1.00
23.00

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bobbie D. Eddleman whose name as President of Cahaba Trace Properties, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of October, 1978.

Pamela L. Lucas

Notary Public
My comm. exp. 3-5-79

