

SATISFACTION OF MORTGAGE

STATE OF ALABAMA,
Shelby COUNTY.

PREPARED BY
THE FIRST NATIONAL BANK OF BIRMINGHAM
MAIN OFFICE BY Anita Teague

1796

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by DEERWOOD LAKE, AN ALABAMA PARTNERSHIP

under date of 11/30/73, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby County, Alabama, in mortgage book No. 335, at page No. 843**, and the undersigned does further hereby release and satisfy said mortgage.

** an amended by instrument dated July 12, 1974, recorded in Book 341, Page 190.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 7th day of March, 19 78.

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By

Vice President

~~XXXXXXXXXXXXXXXXXXXX~~

19781016000138870 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/16/1978 12:00:00 AM FILED/CERT

STATE OF AL. JEFFERSON CO.
BESSEMER DIV. I CERTIFY THIS
INSTRUMENT FILED IN

REAL 338 PAGE 955

'78 MAR 13 AM 11 47

RECORDED & INDEXED
& S. DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT.
JUDGE OF PROBATE

STATE OF ALABAMA,
JEFFERSON COUNTY.

JEFFERSON COUNTY CO.
FILED
1978 OCT 16 AM 8:54
JUDGE OF PROBATE

Rec. 150
Ind 100
250

I, undersigned authority, a Notary Public,

in and for said County in said State, hereby certify that William E. Coleman

whose name as Vice-President of

THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7th day of March, 19 78.

Notary Public, Alabama State at Large
My Commission Expires April 4, 1981
Bonded by St. Paul Fire & Marine Insurance Co.

Notary Public