

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF Alabama
COUNTY OF Shelby

176.0

19781014000138620 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/14/1978 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Forty Eight Thousand Four Hundred Fifty & NO/100----- (\$ 48,450.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by Lamco, Inc. to Engel Mortgage Company, Inc., recorded in the Office of Probate of Shelby County, Alabama, in Volume 379, Page 807, the receipt thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said Lamco, Inc. the following described lot or parcel of land to wit:

Lot 5, Hunters Point in the Office of the Judge of Probate of Shelby County, Alabama in Map Book 7, Page 24

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 5th day of October, 19 78.

ENGEL MORTGAGE COMPANY, INC.

BY: B. G. ReevesITS: Vice President

STATE OF Alabama
COUNTY OF Probate

I, the undersigned, a Notary Public in and for said county in said

State, hereby certify that B.G. Reeves whose name as

Vice President of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 5th day of

October, 19 78.

MICHAEL A. NEWSOM

ATTORNEY AT LAW

SUITE 200 2121 HIGHLAND AVENUE SOUTH

BIRMINGHAM, ALABAMA 35205

This instrument prepared by:

Tina L. Nicholas

Engel Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

Barbara N. Hay
Notary Public

My Commission Expires May 2, 1982

After recording, return to:
Engel Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

ATTENTION: Construction Loan
Department