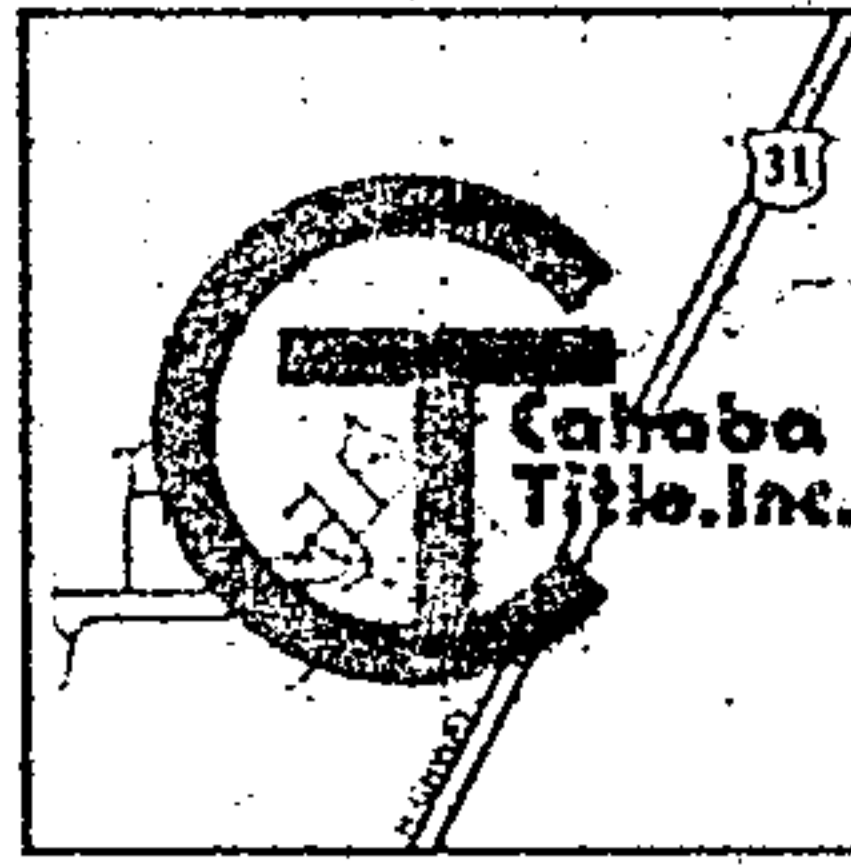


This instrument was prepared by

This Form furnished by:

(Name) C. B. Holliman

(Address) P. O. Box 20129, Birmingham, Ala.



Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

Corporation Form Warranty Deed 1749

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,



19781014000138390 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/14/1978 12:00:00AM FILED/CERT

That in consideration of Ten Dollars (\$10.00)

DOLLARS,

to the undersigned grantor, Parkdale Development Company, Inc.,

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

H & P Dev. Inc.,
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Commence at the Northwest corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 14, T-20-S, R-3-W; thence run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 539.46 feet to the point of beginning; thence continue East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 450.66 feet to a point on the West bank of Bishop Creek; thence turn an angle of 64 deg. 36 min. 35 sec. to the right and run a distance of 230.25 feet; thence turn an angle of 120 deg. 14 min. 06 sec. to the right and run a distance of 133.71 feet; thence turn an angle of 91 deg. 15 min. to the left and run a distance of 444.27 feet to a point on the North line of Industrial Park Drive; thence turn an angle of 93 deg. 56 min. 50 sec. to the right, to a point on a right-of-way curve; thence run along said R.O.W. curve (whose Delta Angle is 3 deg. 44 min. 47 sec. to the right, Radius is 499.63 feet; Tangent is 16.34 feet, Length of Arc is 32.66 feet) to the point of tangent; thence continue along the North line of Industrial Park Drive a distance of 142.60 feet; thence turn an angle of 89 deg. 57 min. 56 sec. to the right and run a distance of 450.27 feet; thence turn an angle of 88 deg. 22 min. 05 sec. to the left and run a distance of 250.01 feet; thence turn an angle of 88 deg. 22 min. 05 sec. to the right and run a distance of 159.93 feet to the point of beginning.

Situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 14, Township 20 South, Range 3 West, Huntsville Meridian, Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said GRANTEE, its successors and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

Parkdale Development Company, Inc.

IN WITNESS WHEREOF, the said GRANTOR by its Dale Parker President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 13th day of October, 1978

ATTEST:

Owen F. Parker Secretary
Owen F. Parker Secretary

Parkdale Development Company, Inc.

By Dale Parker President

STATE OF ALABAMA

COUNTY OF SHELBY
I, C. B. Holliman

1978 OCT 14 AM 8:06
JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

hereby certify that Dale Parker

whose name as Dale Parker President of Parkdale Development Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of October, 1978

Jack Holliman

C. B. Holliman

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