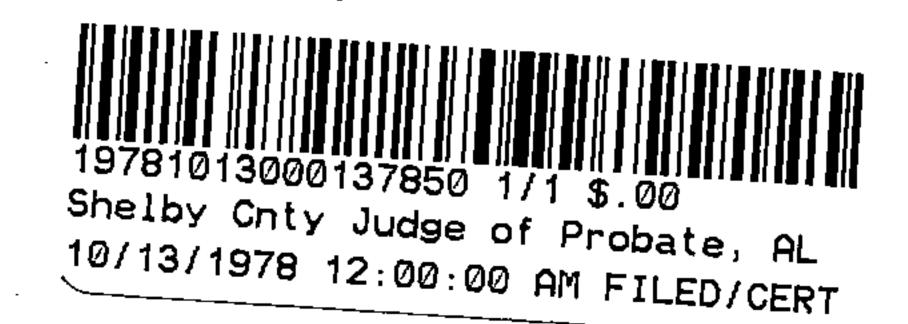
STATE OF ALABAMA)

PARTIAL RELEASE



COUNTY) Shelby

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Forty Five Thousand Seven Hundred Seventy Six &50/100--- bollars (\$45,776.50) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W. M. Humphries Enterprises, Inc.

under date of October 1, 1975 and recorded in the

Shelby Probate Office of

Alabama County,

349 , in Volume

341 , the following described lot or parcel of land to wit: Page

A Condominium Unit known as Unit B Building 10 Chandalar South Townhouses Phase II

Mortgage dated October 1, 1975 recorded in Real 349, Page 341 in the Probate Office of Shelby County, Al. contains Metes and Bounds description

PAGE

It is understood, however, that the execution of this release shall in no wise 90 oferate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer is duly authorized and ha day of October caused this instrument to be executed this 9th

19 78

BIRMINGHAM TRUST NATIONAL BANK

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

STATE OF ALABAMA)

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Mortgage Loan Operations State, hereby certify that Vallie H. Shipp Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

day of

This Instrument Was Prepared BY: Vallib H Chidaca