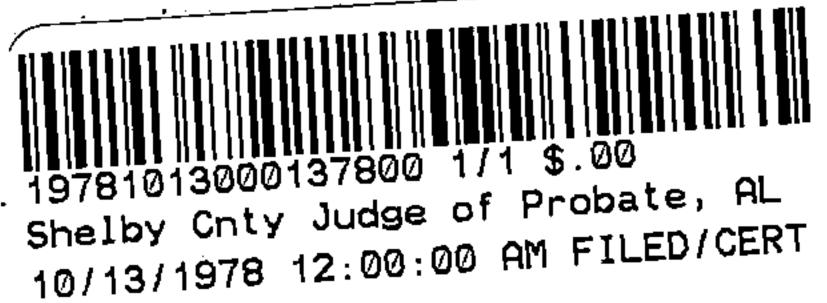
Satisfaction of Mortgage - Alabama

1742

STATE OF FLORIDA COUNTY OF HILLSBOROUGH



| | • | | | | |
|------------------------------|-----------------------|--|----------------------|---|---|
| KNOW ALL MEN B | | | , | State Homes, In | |
| the legal owner and holde | r of that certain mo | rtgage and the ir | idebtedness secur | ed thereby, dated th | e25th_day |
| July . | . 19 63 | ecorded in Mort | gage Book 283, | at page 848-49, the | reof, of the land |
| 01 | | | She1by | • | y, Alabama, said |
| records in the Office of the | re audge of the rack | orrandor and w | ife Ola Mae La | • | • · · · · · · · · · · · · · · · · · · · |
| mortgage having been exe | ecuted by Homer La | Avender and w | | e - in daha | dross to the said |
| on the property in said r | mortgage described | for the purpose | of securing the pa | yment of an indebte | rement and estic- |
| mortgagee, evidenced by | a note referred to | in said mortga | ige, does hereby | acknowledge ruit pa | rogo and the said |
| faction of said Note and | d said indebtedness | and that the in | debtedness secure | ed by the salu more | Jage and one said |
| mortgage have been disc | harged, and hereby | release and disc | harge the lien of t | he same, and the Ju- | age of Propate of |
| She1by | ,Alabama, a | s attorney-in fac | t of the undersign | ed, is hereby author | ized and directed |
| to record this instrumer | at as a full and con | nplete cancellati | on and satisfactio | n of said mortgage | and enter on the |
| margin of the record of | f said mortgage who | ere the same ap | pears of record in | n his office a proper | cancellation and |
| satisfaction of said morts | gage, hereby ratifyin | ig and confirmin | g the acts done by | y the attorney-in-fac | t hereunder. |
| IN WITNESS WHE | REOF, the undersig | ned <u>Mid Sta</u> | ite Homes, Inc. | <u>•</u> | has caused these |
| presents to be executed l | _ | | | | ereto by |
| J.H.Ke | | | | President, and by cau | |
| • | · | 100 | | - - | |
| Becky L. Mook | | |) attest the same, | both said officers be | THE HOME'S TAIC |
| authorized, all as of this | the 26th day of | September | | 19 78 MID STAT | E HOPES, LIVO. |
| | - | $\mathbf{B}_{\mathbf{J}}$ | v | - Kell-1 | |
| | • | - | J.H.Kelly, | Vice | President |
| ATTEST: | 1 111 | | | | |
| 1) (| | | 05 41 4 CHEL NI 00 | | |
| Becky L. Mook, | | Secretary | OFALA. SHELBY CO. | | |
| | • • | | E. TAS FILED | | |
| | • - | | T 13 FH 12: 20 | Rec. 1.50 | |
| STATE OF FLORIDA | • | الله الما الما والمعتولة على الما الما الما الما والمعتولة على الما الما الما الما الما الما الما ال | E OF PROBATE | | |
| COUNTY OF HILLSBO | OROUGH | JUCC | E OF PROBATE | | |
| · | | a Mataur Duhl | io in and for said | County in said State | do hereby certify |
| I, Faye A | · · · | | | | nich oco |
| that | J.H.Kelly | | Becky L. Mod | | , WIIUSC |
| names asVice_ | Presid | lent and Secretar | y respectively, of | Mid State Hom | les, Inc. |
| ,ac | orporation, are sign | led to the forego | ing instrument an | d who are known to | me, acknowledged |
| before me on this day, | , that, being inform | red of the conter | its of the conveya | ince, they, as such of | fficers and with full |
| power and authority ex | | | l as the act of said | l corporation. | |
| - | and and notarial sea | | | | |
| | | | | | |
| | | | | TICOLO | |
| • | | | 0 4 - | Notary Public Notary Public State of Symposium Explanation | |