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Shelby Cnty Judge of Probate, AL  
10/12/1978 12:00:00 AM FILED/CERT

| Form 668<br>(REV. 1-71)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         | DEPARTMENT OF THE TREASURY—INTERNAL REVENUE SERVICE<br><b>CERTIFICATE OF RELEASE OF FEDERAL TAX LIEN</b> |                           |                                        | For Optional Use By Recording Office |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|--------------------------------------|--|
| DISTRICT<br><b>Birmingham, Al</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | SERIAL NUMBER<br><b>63770077194 YJ</b>                                                                   |                           |                                        |                                      |  |
| <p>I hereby certify that as to the following-named taxpayer the requirements of Section 6325(a), Internal Revenue Code, have been satisfied with respect to the taxes enumerated below, together with all statutory additions provided by Section 6321; and that the lien for such taxes and statutory additions has thereby been released. The proper officer in the office where notice of internal revenue tax lien was filed on <u>December 19</u>, 19<u>73</u>, is hereby authorized to make notation on his books to show the release of said lien, insofar as the lien relates to the following taxes.</p> |                         |                                                                                                          |                           |                                        |                                      |  |
| NAME OF TAXPAYER<br><b>John H. &amp; Ruby Matherson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                                                                                                          |                           |                                        |                                      |  |
| RESIDENCE<br><b>Rt. 1 - Alabaster Gardens, Apt. 15<br/>Alabaster, Al 35007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                                                                                                          |                           |                                        |                                      |  |
| KIND OF TAX<br>(a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TAX PERIOD ENDED<br>(b) | DATE OF ASSESSMENT<br>(c)                                                                                | IDENTIFYING NUMBER<br>(d) | UNPAID BALANCE<br>OF ASSESSMENT<br>(e) |                                      |  |
| <b>1040</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>12-31-71</b>         | <b>05-15-72</b>                                                                                          | <b>423-20-2315</b>        | <b>\$ 963.49</b>                       |                                      |  |
| <p>STATE OF ALA. SHELBY CO.<br/>I CERTIFY THIS<br/>STATEMENT WAS FILED<br/>1978 OCT 12 AM 8:48<br/><i>Thomas A. Lunsford, Jr.</i><br/>JUDGE OF PROBATE<br/><i>Rec. 150<br/>Ind. 100<br/>250</i></p>                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                                                                                          |                           |                                        |                                      |  |
| PLACE OF FILING<br><b>JUDGE OF PROBATE<br/>SHELBY COUNTY<br/>COLUMBIANA, ALABAMA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                                                                                                          |                           | TOTAL \$ <b>963.49</b>                 |                                      |  |

WITNESS my hand at Birmingham, Alabama, on this,

the 8th day of September, 1978

|                                                             |                                                        |
|-------------------------------------------------------------|--------------------------------------------------------|
| SIGNATURE<br><i>H. R. Forehand</i><br><b>H. R. Forehand</b> | TITLE<br><b>Acting Chief, Special Procedures Staff</b> |
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(NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Notice of Federal Tax Lien G.C.M. 26419, C.B. 1950-51, 125.)

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PART 3-To be used for recording purposes