THIS INSTRUMENT PREPARED BY:

NAME:____

James J. Odom, Jr.

620 North 22nd Street

ADDRESS:_

Birmingham, Alabama 35203

1593

CORPORATION WARRANTY DEED

Alabama Title Co., Inc.

BIRMINGHAM ALA

State of Alabama

SHELBY

COUNTY;

19781011000136840 1/2 \$.00 Shelby Cnty Judge of Probate, AL 10/11/1978 12:00:00AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Fifty-two Thousand, Five Hundred and no/100 Dollars

to the undersigned grantor,

Roy Martin Construction, Inc.,

a corporation, in hand paid by

James Dean Lancaster, Jr. and Amy Crim Lancaster

the receipt whereof is acknowledged, the said

Roy Martin Construction, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

James Dean Lancaster, Jr. and Amy Crim Lancaster ivership, the following described real estate situated in

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby

1976, recorded in Deed Book 300, Page 744, in Probate Office.

County, Alabama, to-wit:

Lot 21, according to the Survey of SCOTTSDALE, as recorded in Map Book 6, Page 101, in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

SUBJECT TO: 1) Current taxes; 2) 35-foot building set back line from Scottsdale Drive; 3) Utility easements as shown on recorded map of said subdivision; 4) Restrictive covenants and conditions filed for record on August 13, 1976, in Misc. Book 16, Page 429; 5) Transmissior line permit to Alabama Power Company dated Feb. 26, 1946, recorded in Deed Book 124, Page 552, and permit to Alabama Power Co. and Southern Bell Telephone and Telegraph Co. dated Aug. 9,

This deed is approved by Roy Martin as a member of the Architectural Control Committee.

\$42,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said

Roy Martin Construction, Inc.

does for itself, its successors

and assigns, covenant with said James Dean Lancaster, Jr. and Amy Crim Lancaster, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

James Dean Lancaster, Jr. and Amy Crim Lancaster, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

ROY MARTIN CONSTRUCTION, INC.

has hereunto set its its President,

signature by Roy L. Martin its President, who is duly authorized, and has reassed the same attendance to the day of October, 1978.

ATTEST:

ROY MARTIN CONSTRUCTION, INC.

Roy L. Martin,

Wice President

Secretary.

HOOVER OFFICE
HOME FEDERAL SAVINGS
IND LOAN ASSOCIATION OF THE SOUTH
BO BRADDOCK DR. • BIRMINGHAM, ALABAMA 35226

STEEDY D.

FORM #ATC-6

State of Alabama

JEFFERSON

COUNTY;

the undersigned

county in said state, hereby certify that

whose name as

Roy L. Martin

Roy Martin Construction, Inc. President of the

a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

6th day of October, 1978.

Notacy Public

, a Notary Public in and for said

1978 OCT 11 AN 9:48 An 200

JUDGE OF PROBATE

19781011000136840 2/2 \$.00

Shelby Cnty Judge of Probate, AL 10/11/1978 12:00:00AM FILED/CERT