a corporation.

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

This instrument was prepared by

SHELBY

STATE OF ALABAMA

That in consideration of

to the undersigned grantor,

COUNTY OF

LARRY L. HALCOMB, Attorney at Law

said GRANTOR does by these presents, grant, bargain, sell and convey unto

Shelby County, Alabama, to wit:

Hand, Hand and Hand Construction Specialists, Inc.

3512 Old Montgomery Highway, Homewood, Alabama 35209

Mid-South Enterprises, Inc.

Subject to building lines, rights of way, easements and restrictions of record.

CORPORATION FORM WARRANTY DEED. JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

Eight thousand nine hundred and no/100 (\$8,900.00) DOLLARS

KNOW ALL MEN BY THESE PRESENTS,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor

of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,

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	JUDGE OF PROBATE	
TO	HAVE AND TO HOLD. To the said GRANTEES for and	}

ETTERFALA. SHELDY CO.

TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, M. Lewis Gwaltney, Jr. who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of September 1978

ATTEST:

STATE OF ALABAMA COUNTY OF SHELBY

a Notary Public in and for said County in said

the undersigned State, hereby certify that M. Lewis Gwaltney, Jr.

President of Mid-South Enterprises, Inc. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

Athe State Bank