| | (Name) | William H. Halbı | ooks | 1533 | | ********* |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|----------------------------|
| | (Address) | 2117 Magnolia Av | renue | | | |
| | WARRANTY DEED, JO | INTLY FOR LIFE WITH RI | EMAINDER TO SURVIVO | R - LAND TITLE COMPANY OF | F ALABAMA Rizmingham | Alabama |
| | STATE OF ALABA | | | | | |
| | Jefferson | COUNTY | | THESE PRESENTS, | | |
| | That in consideration | n of One Thousar | nd and no/100 | | | DOLLARS |
| | to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Alma R. Brooker, an unmarried woman | | | | | |
| | (herein referred to | as grantors) do grant, | - | ey unto Ee, Carol B. Brooke | 19781009000135930 Shelby Cnty Judge | 1/1 \$.00 of Probate,AL |
| | | as GRANTEES) for an | d during their joint l contingent remainder | ives and upon the death of and right of reversion, the founty, Alabama to-wit: | either of them, then | to the survivor |
| | Commence at the Southeast corner of the NE 1/4 of the NE 1/4, Sec. 15, T-21-S, R-3-W, thence run West along the South line of said 1/4 1/4 Section a distance of 459.10 feet; thence turn an angle of 105 deg. 22 min. 30 sec. to the right and run a distance of 77.79 feet to the point of beginning; thence continue in the same direction a distance of 228.17 feet; thence turn an angle of 105 deg. 22 min. 30 sec. to the left and run a distance of 296.25 feet; thence turn an angle of 82 deg. 57 min. 53 sec. to the left and run a distance of 195.25 feet; thence turn an angle of 0 deg. 07 min. 09 sec. to the left and run a distance of 26.43 feet; thence turn an angle of 97 deg. 09 min. 16 sec. to the left and run a distance of 262.96 feet to the point of beginning. Situated in the NE 1/4 of the NE 1/4, Sec. 15, T-21-S, R-3-W, Huntsville Meridian, Shelby County, Alabama. Together with an Easement for ingress and egress over and across the following: Commence at the Southeast corner of the NE 1/4 of the NE 1/4, Sec. 15, T-21-S, R-3-W, thence run West along the South line of said 1/4 1/4 Section a distance of 396.88 feet to the point of beginning; thence turn an angle of 74 deg. 37 min. 30 sec. to the left and run a distance of 62.23 feet; thence turn an angle of 74 deg. 37 min. 30 sec. to the right and run a distance of 560.05 feet; thence turn an angle of 74 deg. 37 min. 30 sec. to the right and run a distance of 60.00 feet; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 289.46 feet to the point of beginning. Situated in the E 1/2 of the NE 1/4 of Sec. 15, T-21-S, R-3W. Subject to easements and restrictions of record. | | | | | |
| | TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent | | | | | |
| | And I (WW) do for myself XONSWIND) and for my XONSWIND heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (XXXXXX lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (XX) have a good right to sell and convey the same as aforesaid; that I (XX) will and my KOXX heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set MY hand(s) and seal(s), this day of October 19 | | | | | |
| | | | | | | |
| | WITNESS: | | (Seal) | LEYCO. | er Aller | (Seal) |
| | | | (Seal) 1373 (Cl -9 A) | | | (Seal) |
| | NOT | | (Seal) | J. 34 | **** | (Seal) |
| | UB | | JUDGE OF PROD | ATE | | |
| | STATE OF ALABA Jefferson | COUNTY | Duch 1.00 Duch 1.50 | General Acknowledgmer | ıt | |
| | . | undersigned Alma R. Brooke | 3.5 | | in and for said Coun | ty, in said State, |
| | whose namei | Ssigned | to the foregoing con | veyance, and who <u>is</u> | - . | • |
| | | | | ance | • | |
| | Given under my | hand and official seal th | | October Leines | | .A. D., 19 |
| 4 | Eadner a. | Buckell 18 | | | No | tary Public. |
| P | 11 Ball 151 | $L \mathcal{D}$ | | My Commission Expire | 25 Aug 25 1070 | |