

POWER OF ATTORNEY—MORTGAGE

(Box 1555-2)

POWER OF ATTORNEY

STATE OF ALABAMA,

SHELBY COUNTY:

19781007000135790 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/07/1978 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by a Mortgage executed by
Walter, Acre, Sr. and wife

Mary M. Acre to First Federal Savings and

Loan Association of Chilton County, Clanton, Alabama

recorded in Mortgage Book No. 320 Page 662, in the office of the Judge of Probate of
Shelby County, Alabama, has been fully paid and said debt is entitled to be
satisfied.

NOW THEREFORE; I, the said Bobby R. Cook Executive Vice President of
First Federal Savings and Loan Association of Chilton County, Clanton, Alabama

have constituted and appointed, and by these presents do hereby constitute and appoint,
Probate Judge of Shelby County

of Columbiana, Ala., my true
and lawful attorney for me and in my name to enter in the margin of the records where said Mort-
gage is recorded, full satisfaction thereof, hereby ratifying and confirming any and all acts of my
said attorney-in-fact in and about said premises.

IN WITNESS WHEREOF, I hereunto set my hand and seal this the 6th
day of October, 1978

STATE OF ALABAMA

COUNTY OF CHILTON

I, Elizabeth G. Smith

JUDGE OF PROBATE

Notary Public

in and for said County and State, hereby certify that Bobby R. Cook

whose name is signed to the foregoing instru-
ment, power of Attorney, and who is known to me acknowledged before me on this day that being
informed of the contents of the said Power of Attorney, he executed the same voluntarily on the day
the same bears date.

Given under my hand this 6th day of October

FIRST FEDERAL SAVINGS
AND LOAN ASSOCIATION OF CHILTON COUNTY
P. O. DRAWER 1234
CLANTON, ALABAMA 35045
Code 1923—Sec. 9023.

Notary Public