

This instrument was prepared by

E#220,454 Pamela Nix Engel Cortgage Company, Inc.

## TRANSFER OF MORTGAGE

State of Alabama

•	County of Shelby
•	FOR VALUE RECEIVED, the undersigned EMGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto <a href="#">FEDERAL NATIONAL MORTGAGE ASSOCIATION</a> its successors and assigns that certain mortgage executed by
•	William D. Cade and wife, Virginia L. Cade to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$50,900.00
-	dated the 31st day of August , 19 78, and filed for record the 6th day of September , 19 78, in the office of the Probate Judge of Shelby County, Alabama in Volume 382 Page 678,
•	together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.
	TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns forever.
PAG	IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, IMC., has caused this instrument to be executed in its name by Karen Patton its Mortgage Loan Officer, and its corporate seal to hereto affixed and attested by Jean Yerby its Assistant Secretary both of whom are thereunto duly authorized this 28th day of September.
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DOK	ENGEL MORTGAGE COMPANY, INC.
Zī	By Karen Patter
	Mortgage Loan Officer
	ALLESIES /
•	Assistant Secretary
٠	STATE OF ALABAMA
	COUNTY OF JEFFERSON
•	I, the undersigned, a Notary Public in and for said County in said  State, hereby certify that Karen Patton and Jean Yerby
	whose names as Mortgage Loan Officer and Assistant Secretary
	respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, they are such officers and full authority, executed same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this the <u>28th</u> day of
-	September , 19 78 / / / / / / / / / / / / / / / / / /
•	Notary Public
-	My commission expires June 15, 1980
•	CONTRACTOR AND
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· , ·	JULGE OF PROBATE
• •	$\mathcal{C}_{\mathcal{C}}}}}}}}}}$