

STATE OF ALABAMA )  
Shelby )  
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

1525-

Know All Men By These Presents, That, the undersigned \_\_\_\_\_

Southern National Bank, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Charles F. Wood & wife Martha S.

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ <sup>Shelby</sup> County, Alabama, in  
Book No. 363, Page No. 366, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and  
satisfy said mortgage.

19781006000135070 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
10/06/1978 12:00:00 AM FILED/CERT

In Witness Whereof, the undersigned, \_\_\_\_\_ Southern National Bank  
has caused these presents to be executed this 4th day of October, 1978

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 OCT -6 AM 11:48

Thomas G. Lawrence, Jr.  
JUDGE OF PROBATE

Southern National Bank

By: \_\_\_\_\_

Assistant Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY)

I, the undersigned \_\_\_\_\_ Notary Public  
A.E. Lawes \_\_\_\_\_ whose name (as \_\_\_\_\_ Assistant Vice President \_\_\_\_\_ of  
Southern National Bank \_\_\_\_\_ a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed  
the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 4th day of October, 1978

Said T. Gylant, Jr.  
Judge of Probate  
Notary Public

SOUTHERN NATIONAL BANK

2020 North Fifth Avenue  
P.O. Box 1054 • Birmingham, Alabama 35201

SNB-40-G

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