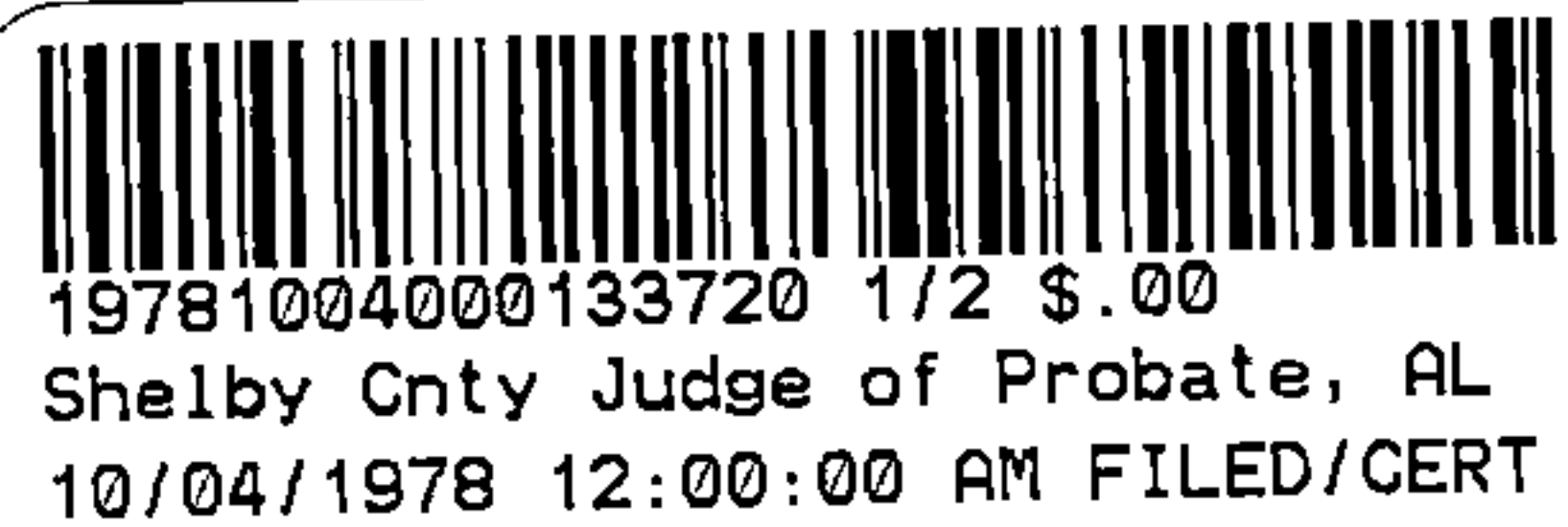


1404

This instrument was prepared by:
 Jon B. Terry, Attorney at Law
 1813½ 3rd Avenue, North
 Bessemer, Alabama 35020



STATE OF ALABAMA)

966
KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY)

I, Norman R. Johnson and wife, Mildred C. Johnson, for
 and in consideration of the sum of One Dollar (\$1.00) and other consideration
 the receipt whereof is hereby acknowledged, do hereby remise, release and
 discharge the tract of land hereinafter particularly described from the
 lien and security of that certain mortgage executed by James Daniel
 Swindall and wife, Mary E. Swindall, and which said mortgage was made
 to the said Norman R. Johnson and wife, Marjorie G. Johnson, dated
 August 7, 1972 and recorded in Mortgage Book 324 at Page 505 at
 8:49 A.M.

The above mentioned tract of land, being one (1) acre,
 and being situated in Shelby County, Alabama, is more particularly described
 as follows:

Commence at the Northwest corner of the SE¼ of the NW¼
 of Section 5, Township 21 South, Range 4 West, Shelby
 County, Alabama, thence Southerly along the West line of
 said quarter-quarter 379.47 feet to a point; thence
 89°21' left and Easterly 864.26 feet to the point of
 beginning of the property being described; thence continue
 along last described course 229.53 feet to a point;
 thence 90° 0' right 189.73 feet to a point; thence 90° 0'
 right 229.53 feet to a point; thence 90° 0' right 189.73
 feet to the point of beginning, containing 1.0 acre and marked
 on the corners with iron pins as shown on the plat, and
 including an access easement 20 feet in width, the centerline
 of which is more particularly described as follows:

Commence at the Northwest corner of the SE¼ of the NW¼ of
 Section 5, Township 21 South, Range 4 West, Shelby County,
 Alabama; thence Southerly along the West line of said
 quarter-quarter 379.47 feet to a point; thence 89° 21'
 left and Easterly 1,093.79 feet to a point; thence 90° 0'
 right 10.0 feet to the point of beginning of the centerline
 of easement being described, thence 90° 0' left and Easterly
 210.11 feet to the end of said easement.

It is hereby expressly placed on record that this release
 shall not affect or impair the security of said mortgage upon any portion

✓ LEE BAINS
 ATTORNEY AT LAW
 1813½ THIRD AVENUE
 BESSEMER, ALABAMA - 35020

C. J. J. Financial Serv.
 508 [redacted] Town Plaza
 [redacted] [redacted] [redacted]

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BOOK

27 PAGE 435

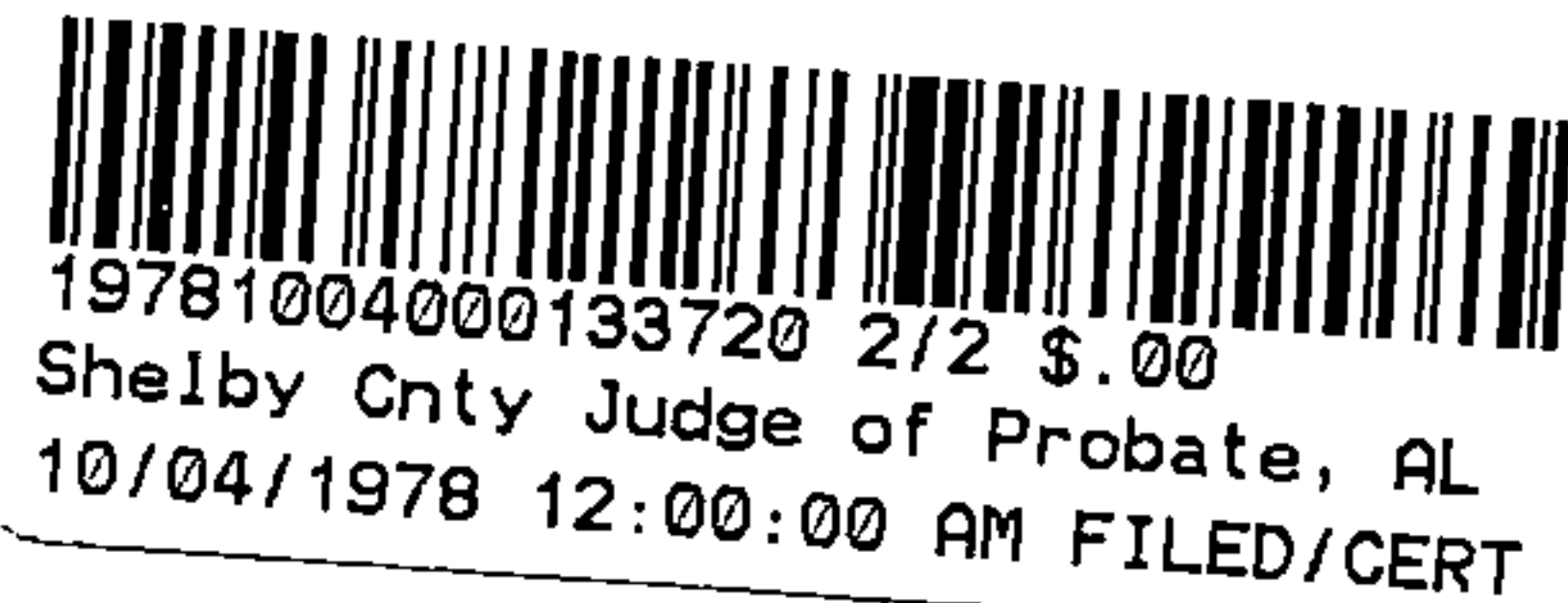
BOOK

of the property described in the aforesaid mortgage, except the tract of land hereinabove particularly described.

WITNESS OUR HANDS AND SEALS THIS 14th day of SEPTEMBER, 1978.

Norman R. Johnson (SEAL)
(Norman R. Johnson)

Mildred C. Johnson (SEAL)
(Mildred C. Johnson)



STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Norman R. Johnson and wife, Mildred C. Johnson, whose names are signed to the foregoing partial mortgage release, and who are known to me, acknowledged before me on this date that being informed of the contents of said partial mortgage release, they executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I hereunto set my hand and my official seal, this 14 day of September, 1978.

Paul E. Anderson
Notary Public

My Commission Expires January 26, 1982



THE DEPT. OF ALA. SHELBY CO.
I HEREBY THIS
DOCUMENT WAS FILED
SEP 25 AM 8:39
JUDGE OF PROBATE

Rec. 3.00
Dud. 1.00
4.00

SEP 25 -4 AM 10:53
JUDGE OF PROBATE

Collection

Rec. 3.00
Dud. 1.00
4.00