This Instrument Was Prepared By

STATE OF ALABAMA)	JUANITA BYKU P. O. Box 10025
	Birmingham, Alabama 35202
COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PRES	ENTS, that Molton, Allen & Williams, Incorporated,
	sting under the laws of the State of Alabama, for
value received to it in hand pa	
	L MORTGAGE ASSOCIATION
hereinafter called Assignee, do	es hereby grant, bargain, sell, convey and assign unto
	mortgage dated on the 31 day of August, 1978,
executed by Gilbert D. Ingr	والمراجع والم
and recorded in volume/OK 382	, Page 880 , of the records of the Judge of
	with of Shelby County, Alabama, together nd all rights, title and interest in and to the property
_	urse against the said Molton, Allen & Williams, Incorporat
	id Molton, Allen & Williams, Incorporated, has caused
	in its name by William T. Bishop, its Senior Vice Presider
	reto affixed and attested by J. Thomas Duke, its Assistant
Secretary, both of whom are the 19 78	reunto duly authorized this 27th day of September,
	ΜΟΤΨΟΝΙ ΑΤΤΕΝΙ Σ. ΤΙΤΤΤΤΑΜΟ ΤΝΙΟΟΡΙΟΟΡΑΙΤΕΝ
	MOLTON, ALLEN & WILLIAMS, INCORPORATED
	allin 19
	BY MULLINA MANAGER
19781004000133710 1/1 Shelby Coty	William T. Bishop, Senior Vice Presider
10/04/1978 12:00:00 A	M FILED/CERT
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ATTEST	
In Smar Laule	
J//Thomas Duke, Assistant Secre	tary
STATE OF ALABAMA)	
) .	
COUNTY OF JEFFERSON)	
I, the undersigned, a Nota:	ry Public in and for said County in said State, hereby
- -	and J. Thomas Duke, whose names as Senior Vice President
	tively, of Molton, Allen & Williams, Incorporated, a
	foregoing conveyance, and who are known to me, acknowledge
	ng informed of the contents of the conveyance, they, as
	hority executed the same voluntarily for and as the act
of said corporation.	
Given under by hand and of:	ficial seal, this the 27th day of September , 19 78.
	Mann. H. M. M.
	Landay - Jour
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	-5-80. THE SHIP CO.
My Commission Expires: \ \ \ \	
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