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COUNTY	OF	Jefferson

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto

FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors and assigns, that certain mortgage executed by

DAN V. BERRYHILL, II and wife CYNTHIA B. BERRYHILL

to JOENSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 51,500.00 , dated the

15th day of September , 19 78 , and filed for record on the 26 day of

September , 19 78 , in the office of the Probate Judge of Shelby

County, Alabama, in Volume 383 , page 411 ; together with the debt

thereby secured the note therein described, and all interest of the undersigned in and to the

lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD UNTO the said FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors and assigns forever.

IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to

be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be

hereto affixed and attested by GRACE M. LEO, its Vice President—Secretary, both of whom are

thereunto duly authorized this the 28th day of September , 19 78 .

ATTESTED:

Vice President-Secretary

JOHNSON & ASSOCIATES MORTGAGE CO., a corporation

Vice Président
Vice Président
Vice Président
Vice Président
Vice Président
Vice Président

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JUDGE OF PROBATE

Pred. 1.50

2.50

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the <u>28th</u> day of <u>September</u>, 19\_78.

Notary Public

THIS INSTRUMENT PREPARED BY:

James R. Scruggs

Johnson & Associates Mortgage Co.
Suite 200/110 Office Park Drive
P. O. Box 7565-A
Birmingham, Al. 35223

19781004000133700 1/1 \$.00 Shelby Cnty Judge of Probate, AL 10/04/1978 12:00:00 AM FILED/CERT