## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)		Martin & murphy Developmen	nt Company
SHELBY	COUNTY)	•	

SHELBY	COUNTY)		
KNOV	V ALL MEN BY THESE PRESENTS,	That for VALUE RECE	IVED, the
undersigned	SHELBY STATE BANK, PELHAM, ALABAMA	a corporation, does her	eby release
and discharge	from the lien of that certain mortgage record	led in volume_370 on pa	ge. 16
of Record of	Mortgages in the office of the Probate Judg	ge of Shelby	County,
Alabama, a pa	art only of the real estate therein described, w	hich part so released is hereby	specifically
described as f	ollows, viz.:	•	
Lot 69, Sou	thern Hills as recorded in Map $^{\rm B}$ ook 7,	Page 72.	! :
	19781003000133		
	Sherby Chty Ju	dge of Probate, AL 00:00 AM FILED/CERT	;
			•

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corpora-
tion, has caused these presents to be executed for it and in its name and behalf by.
K. R. Kirkland , its President and attested and its corporate seal affixed
by Wm B. Watson, Jr. its Senior Vice President cach of whom is there-
unto duly authorized this 29 day of September, 19 78.
ATTEST: SHELBY STATE BANK,  WASHINGTON,  SHELBY STATE BANK,  WASHINGTON,  SHELBY STATE BANK,  WASHINGTON,  SHELBY STATE BANK,  WASHINGTON,  SHELBY STATE BANK,
Senior Vice President CERTIFY THIS President  Senior Vice President WAS FILED President
STATE OF ALABAMA) 1978 OCT -3 M 10: 58 Rec. 1.50
SHELBY COUNTY)  JUDGE OF PROBATE  JUDGE OF PROBATE
J. the undersigned . a Notary Public in and for said County
in said State, hereby certify that K.R. Kirkland whose
name as President of SHELBY STATE BANK, PELHAM, ALABAMA .a corporation,
is signed to the foregoing release, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the release, he, as such officer, and with full authority, executed
the same voluntarily for and as the act of said corporation.
GIVEN under my hand and official scalthis the 29 day of September