## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	)	•	•	•
COUNTY OF SHELBY	)			
a corporation organized value received to it in	l and existing un	der the laws of the	& Williams, Incorporate the State of Alabama	
hereinafter called Assi the said Assignee that executed by	gnee, does hereb	y grant, bargain, dated on the 25t	h day of August	, 19 <u>78</u> ,
and recorded in Volume/Probate/Clark/df/kk/df/kk/Ciwith the debt secured therein described, with	OR 382, E Lt¢wiit/¢øntt/of S hereby and all r	ege 480, of the helby Country ights, title and	he records of the y, Alabama interest in and to	Judge of
IN WITNESS WHEREOF this instrument to be a and its corporate seal Secretary, both of whom 19 78	executed in its reto be hereto aff	ame by William T. ixed and attested	by J. Thomas Duke	r Vice Presiden , its Assistant
		MOLION,	ALLEN & WILLIAMS,	INCORPORATED
			eeecological and the second of	3/1/2
		Willia		r Vice Presider
	19781003000133190 Shelby Cnty Judge 10/03/1978 12:00:	Of Propace:		
ATTEST:				
T /Thomas Duke Assista	ant Secretary			
STATE OF ALABAMA				
COUNTY OF JEFFERSON ()				
certify that William Tand Assistant Secretary corporation, are signed before me on this day, such officers and with	Bishop and J. Ty, respectively, it to the foregoing that being information	Chomas Duke, whose of Molton, Allen ag conveyance, and med of the content	& Williams, Incorp who are known to ts of the conveyan	ice President orated, a me, acknowledge ce, they, as
of said corporation.				
or said corporation.  Given under by har	nd and official s			r 1978.
• • • • • • • • • • • • • • • • • • •	nd and official s			$\frac{r}{\sqrt{2000000000000000000000000000000000$
• • • • • • • • • • • • • • • • • • •	nd and official			Done
• • • • • • • • • • • • • • • • • • •	1-25-80	seal, this the 22r	and day of September	Done
Given under by har	1-25-80	seal, this the 22r	and day of September	Done