Shelby COUNTY)

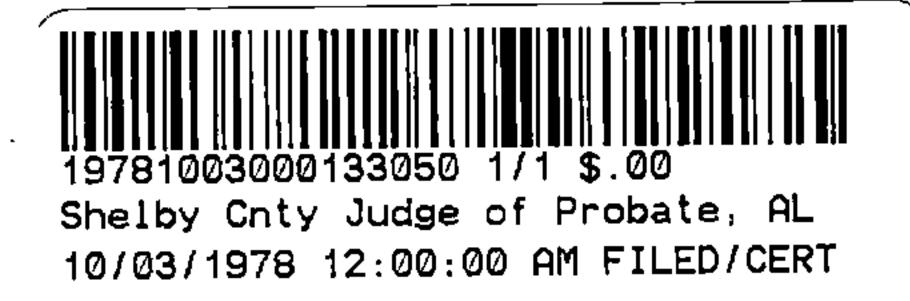
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Twelve Thousand Two Hundred and no/100---- Dollars (\$ 12,200.00 and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Gilbert Development Co., Inc.

> under date of 12-22-77/6-20-78 and recorded in the

County, Alabama in Volume Probate Office of Jefferson and Volume 380, Page 230 Page 59, the following described lot or parcel of land to wit:

Lot 21, Block 4, according to the survey of Indian Wood Forest, 2nd Sector, 2nd Phase as recorded in Map Book 7, Page 89, as recorded in the Probate Office of Shelby County, Alabama,

PAGE



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its Officer , who is duly authorized and h , its Mortgage Loan Operations signature by Vallie H. Shipp day of caused this instrument to be executed this 14th September

BIRMINGHAM TRUST NATIONAL BANK

.Mortgage Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Mortgage Loan Operations State, hereby certify that Vallie H. Shipp Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

day of September

Notary Public

This Instrument Was Prepared

Vallie H. Shipp

ITS: Mortgage Loan Operations: Off PROBATE

BIRMINGHAM TRUST NATIONAL BANK

Birmingham, Alabama

F60196