

T. Johnson

1510 Walnut Street, Phila., PA 19102

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR ALABAMA TITLE CO., INC.

State of Alabama

JEFFERSON COUNTY

Know All Men By These Presents,

(\$48,500.00)

That in consideration of FORTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS /

DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged we JOHN M. SCHUBERT, H. JAMES SHEETZ, MORTON D. BOHN, JR., WILLIAM G. WALSH JR., and FRANCIS P. CHAPPELL, Trustees under Declaration of Trust dated April 1, 1976 (herein referred to as grantors) do grant, bargain, sell and convey unto JOHN P. SHAW and MYRTLE E. SHAW, his wife

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 11, according to the Map of Woodland Hills, as recorded in Map Book 5, Page 90, in the Probate Office of Shelby County, Alabama.

SUBJECT to the following: (1) Easement and building line as shown by recorded map; (2) Easement to Alabama Power Company and Southern Bell Telephone & Telegraph Company, as shown by instrument recorded in Volume 277, page 20, Probate Office of Shelby County, Alabama; (3) Restrictions contained in Miscellaneous Volume 2, page 847, in the said Probate Office.

AND by Authority set forth under Declaration of Trust dated April 1, 1976 any two Trustees hereunder may act for all the Trustees.

282  
PAGE315  
BOOK

\$46,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.



19781002000132380 1/1 \$0.00  
Shelby City Judge of Probate, AL  
10/02/1978 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 OCT -2 AM 9:33

Deed 2-50 Surveyg. 382-  
Rec. 3-00  
Ind. 1-00  
6.50

Thomas P. Bowden, Jr.  
JUDGE OF PROBATE

TO HAVE AND TO HOLD, to the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

successors

And I (we) do, for myself (ourselves) and for my (our) ~~executors and administrators~~ covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

successors

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) ~~executors and administrators~~ shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 15<sup>th</sup> day of September, 1978.

WITNESS:

John J. Hardin  
Merrell R. Johnson

State of PENNSYLVANIA

Philadelphia COUNTY

I, Joseph T. Hartman, H. James Sheetz and W. Walsh, Jr., Trustees, a Notary Public in and for said County, in said State, hereby certify that we are Notary Public in and for said County, in said State, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15<sup>th</sup> day of September, 1978.

A. D. 1978 NOTARY

Form 3091

United Federal  
Alabaster

General Acknowledgement

Trustees under Declaration of Trust

dated April 1, 1976

15<sup>th</sup>

day of September, 1978.

A. D. 1978 NOTARY

JOSEPH T. HARTMAN

Notary Public, Phila., Phila. Co.

My Commission Expires Sept. 4, 1982

Notary Public