## CANCELLATION AND RELEASE OF MORTGAGE

STATE	OF A	LABAMA	
COUNT	Y OF	HOUSTOI	V

COF	INTY OF HOUSION	•	•	
		mortgage	recorded in	Record Book
	The debt secured by 311 page 602-603	of the Decords	ir the office of the	Judge of Probate of
	helby County,	Alahama from	William T. Cunningh	am, Sr. and wife,
	ertha Faye Cunningham	Alabama, itom	UNITED FEDERAL S	AVINGS AND LOAN
D.	OCIATION; having	boon paid in fu	II. said lien is here	eby fully released,
A55	ocial diambandahand	cancelled		
sati	sfied, discharged and IN WITNESS WHEREO	E UNITED FEDE	RAL SAVINGS AND LO	DAN ASSOCIATION,
	orporation, has caus	ed its name to	be signed and its co	orporate seal to be
a c	ressed this 27th	day of September	er 19 78	
unp	ressed this 27th	_ day o		
•		United	d Federal Savings & Lo	oan Association
			(1).	
· · · · · · · · · · · · · · · · · · ·		BY:	Killian D	- Limas
			Vice President	
•			•	
('CC	PORATE SEAL)			
		• •	9/1 -m/	
* ,		BY:	She Mae	(Many Seal)
			Secretary-Treasurer	
•			•	
ST	ATE OF ALABAMA		•	-
CO	UNTY OF HOUSTON	•	•	
			· · · · · · · · · · · · · · · · · · ·	with in and for said
	Maebelle Ward	والمسورة والمناف والمستحد والمستحد والمناف والمستحدث والمستحد والمستحد والمستحد والمستحد	, a Notary Pui Tillian Dumas	blic, in and for said whose name as
Cou	inty and State, do he	reby certify that	Lilitan Dunas	cretary-Treasurer of
Vice	President , and Ed	are mae owens	whose name as	is signed to the
g Uni	ited Federal Savings	and Loan Asso	ciation, a corporation	nowledged before me
3 for	egoing release and car	icellation, and wi	contents of said instr	ument. they as such
on	this day, that being icers and with full au	thanity executed	the same voluntarily	for and as the act of
OTT	d corporation, on the	day the same hear	rs date.	•
Sai	Given under my hand	l and seal this	27th day of Septe	mber , 19 78.
•	Given dilect my train			1
. · •			Jackelle C. W	and
		1	OTARY PUBLIC	
•		•	-	
Loa	an No.09-012023-50-00			
Na	me of Present Owner	$\mathbf{M}^2$	Commission Expires 6/1/8	<b>2</b>
Wi	11iam T. & Bertha Faye	Cunningham, Sr.		
<del></del>		•	· · · · · · · · · · · · · · · · · · ·	
· Un	ited Federal Savings &	Loan Association		
. P.	O. Drawer 7006		•	
Do	than, Alabama 36302	-	•	
•		nared by. Sue We	-11c	·C/ 2
Th	is instrument was pre	pared by:	الله والد من الله وا	
		E OF ALA. SHELPY CO.	-	10
•		CERTIFY THIS		
	•	ENT WAS FILED	•	
•		•	Rec. 1.50	•
LS-	-1878	CT -2 AH 9:49	Jul. 1.00	•
		· ·	2.50	<b>= 11</b>
. •	مارستان المارستان المارست	na G. Anomolia o	·	
	JU	DGE OF PROBATE		
ecc	Federal.	•	######################################	32140 Of Probate, AL
71. 4	·			20140 COPP LACK!
<i>,,,,</i> —	actupt.	•	20001	Judge of FILEDICE.
wind	Federal.  actual.  actual.  autual.	•	197810020001 197810020001 Shelby Cnty	Judge of Probate, CERT 12:00:00 AM FILED/CERT