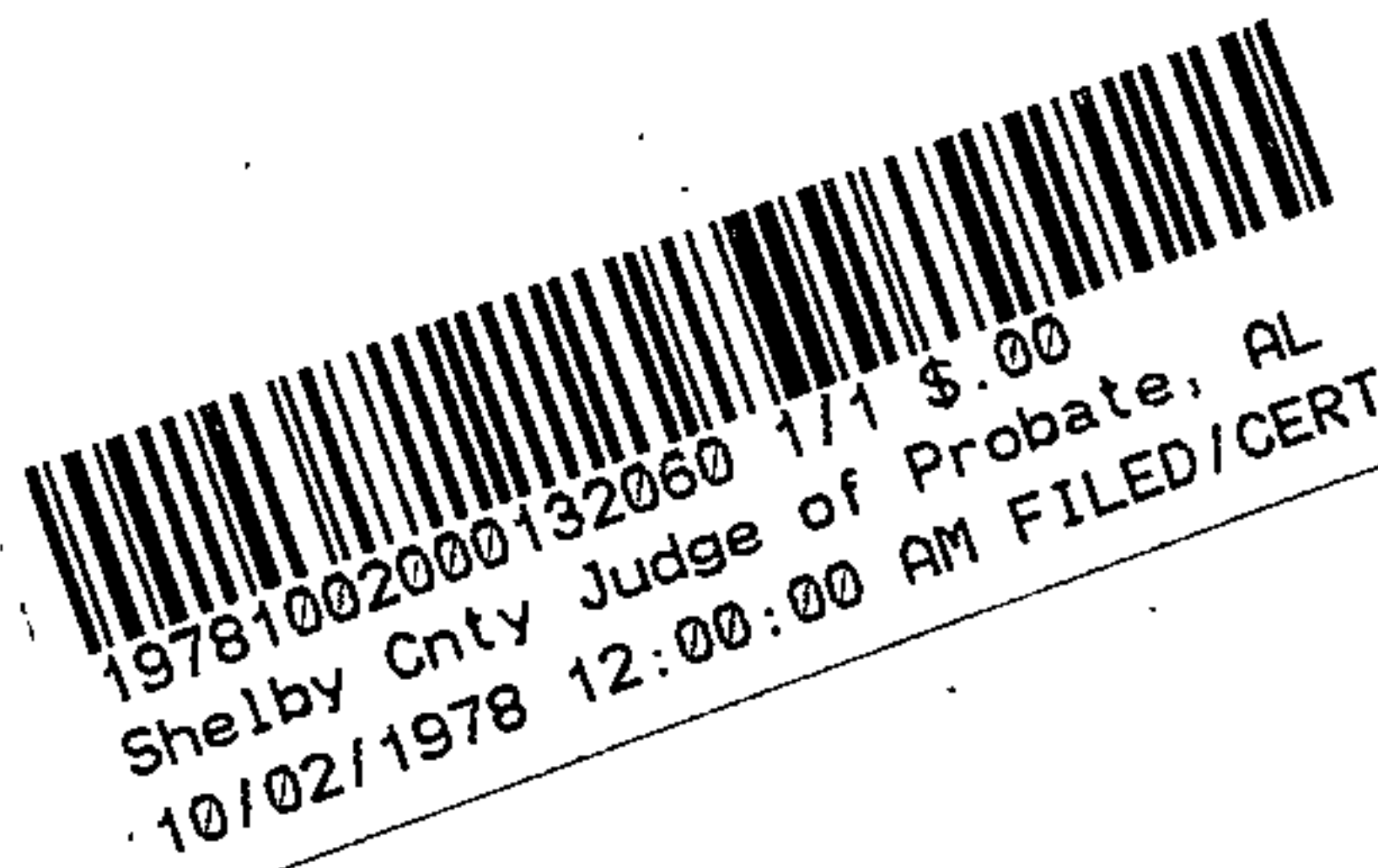


STATE OF ALABAMA

JEFFERSON COUNTY

MORTGAGE RELEASE

WHEREAS, the undersigned is the present holder(s) of that certain mortgage executed by Emmett D. Bates, III, which mortgage was duly recorded in Volume 342, page 145, in the Probate Office of ~~Jefferson~~ Shelby County, Alabama;

WHEREAS, the said indebtedness as secured by said mortgage has now been paid in full, and;

WHEREAS, the undersigned desire(s) to release the real estate described in said mortgage from the lien of the indebtedness described in said mortgage, and declare the same to be paid in full.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the undersigned does hereby release, remise and quit claim unto Emmett D. Bates, III,

the present owners of the property described in said mortgage, all the right, title, and interest of the undersigned in and to the mortgage above referred to and the real estate described therein.

TO HAVE AND TO HOLD the same unto the said Emmett D. Bates, III, his heirs and assigns forever.

IN WITNESS WHEREOF, Samuel E. Burns hereunto set his signature(s) on this the 25 day of September, 19 78.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Samuel E. Burns

STATE OF ALABAMA

COUNTY OF JEFFERSON

1978 OCT -2 AM 10: 01

Thomas G. Slaughter, Jr.
JUDGE OF PROBATE

Rec. 1.50

Ind. 1.00

2.50

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Samuel E. Burns, whose name(s) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 25 day of September, 19 78.

Billie J. Atkinson
NOTARY PUBLIC

8-26-81

This instrument prepared by:
Robert C. Barnett, Attorney at Law
912 City Federal Building
Birmingham, Alabama 35203

BARNETT, TINGLE, NOBLE & SEXTON

ATTORNEYS AT LAW

SUITE 912-923 CITY FEDERAL BUILDING

2026 SECOND AVENUE NORTH

BIRMINGHAM, ALABAMA 35203