

1-14257
STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

1238

WHEREAS, Bill L. Harbert & Edwin M. Dixon

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in ~~Real~~ Volume 317

Page 548, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 26th day of September, 19 78.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 OCT -2 AM 8:31

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Louie A. Williams, Jr.
Its Senior Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY }

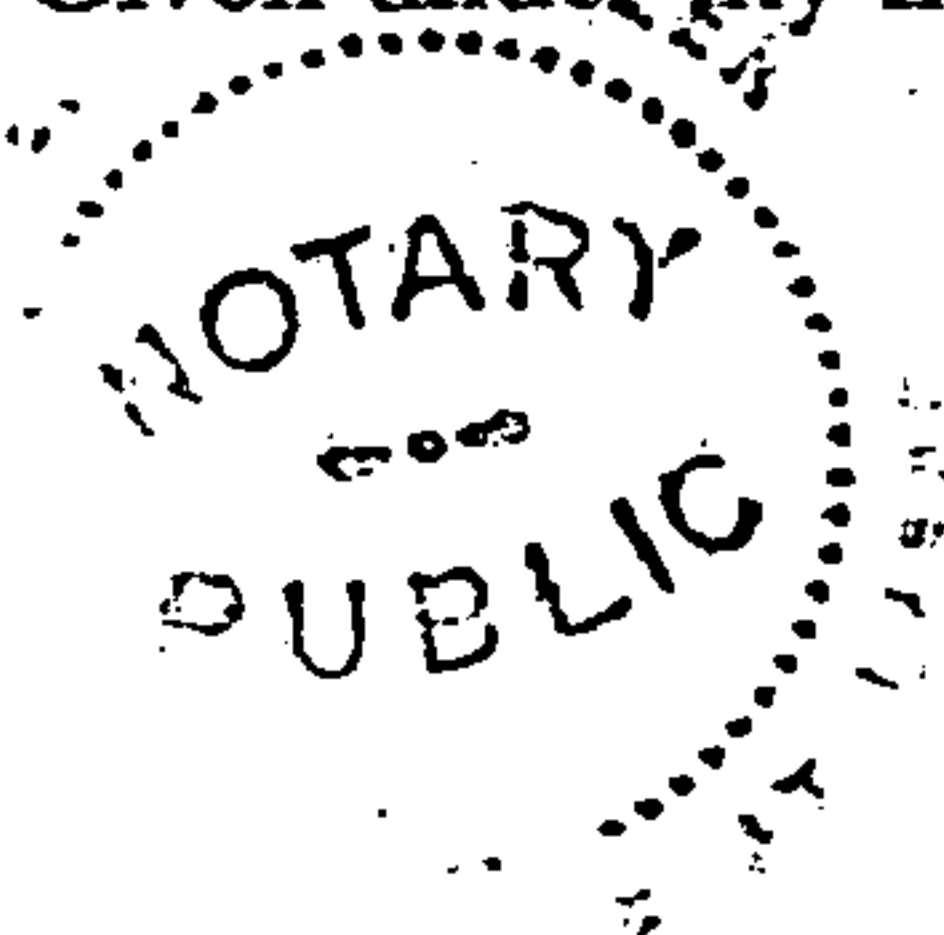
Rec. 1.50
Ind. 1.00
2.50

I, Debra C. Miller, a Notary Public State-at-Large,

in said State, hereby certify that Louie A. Williams, Jr., whose name as

Senior Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 26th day of September, 19 78.



19781002000132020 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/02/1978 12:00:00 AM FILED/CERT

Debra C. Miller
Notary Public

My Commission Expires 7-29-81

This instrument was prepared by Glenna Long of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.



Savings and Loan Association
City Federal Building