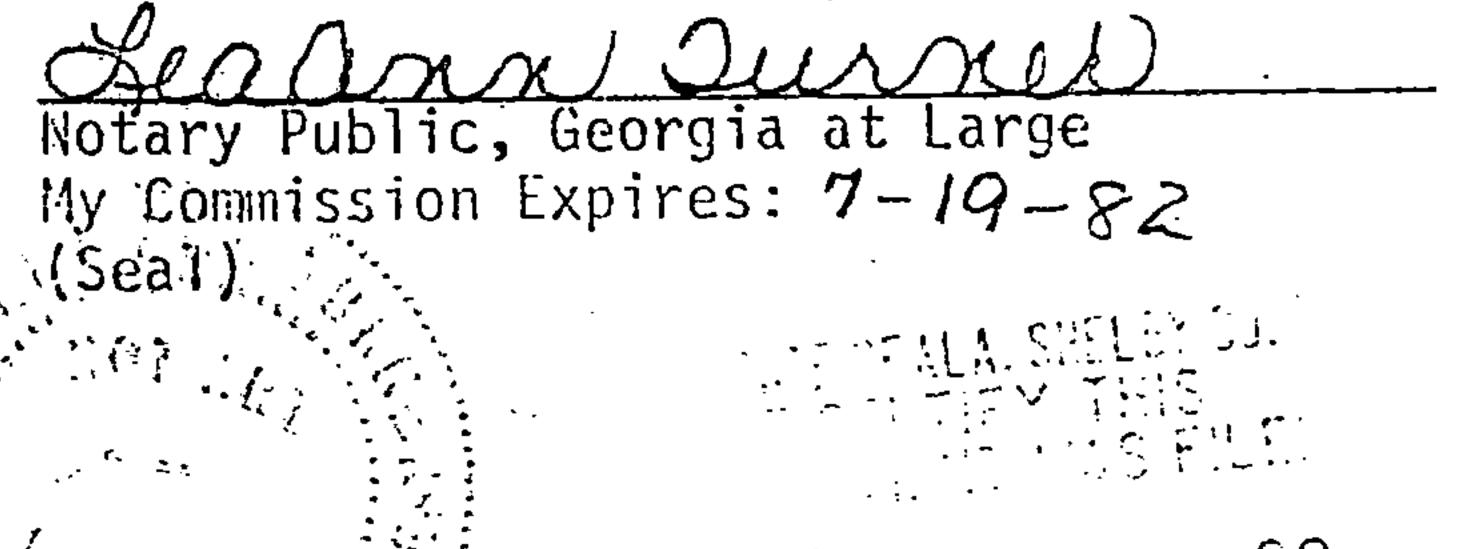
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		Mtgr. Johnny Mack Cobb & Linda J. Cobb FINMA No. 1-01-816349-0
AT - 163 A-ST		FIIA/VA No. 196596
Rev. 10-9-70	REAL 1661 PAGE 177	Jc 355054
STATE OF ALADAMA	/ -> 0 T)	
COUNTY OF Shelby	1223	
	FULL RELEASE C)F LIEN
a corporation organized	l and existing under la payment in full of the	ERAL NATIONAL MORTGAGE ASSOCIATION, aws of the United States, does hereby e following described mortgage and
wife, Lind principal 1974 in Re Shelby Cou Mortgage A	amount of \$22,000.00, al 339, Page 180, Offinty, Alabama, transfer association by Jackson	cuted by Johnny Mack Cobb and Company, in the original said mortgage recorded May 16, ce of the Judge of Probate, red to Federal National Company by Assignment dated 18, Page 43, aforesaid records.
•		
		19780929000131600 1/1 \$.00 Shelby Cnty Judge of Probate, AL 09/29/1978 12:00:00 AM FILED/CERT
	· · ·	
The said mortgage a released and discharge		hereby secured are hereby cancelled,
IN WITHESS WHEREOF this instrument to be Assistant V	, the said FEDERAL NATIon executed by <u>James S.</u> ice President on this i	IONAL MORTGAGE ASSOCIATION has caused . Cash , its duly authorized the 1976 day of SEPTEMBER, 1978 .
•	· FE	EDERAL NATIONAL MORTGAGE ASSOCIATION
	James S. C	Y: <u>Names</u> S. Classistant Vice President
STATE OF GEORGIA)	· • • • • • • • • • • • • • • • • • • •	
) SS	-	

I, LEA ANN TURNER , a Notary Public in and for said County in said State, hereby certify that James S. Cash whose name as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such, officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under by hand and seal of office this 19416 day of SEPTEMBER, 1978.



[7] SEP 29 #110:02

