

STATE OF ALABAMA)

PARTIAL RELEASE

1214

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Thirty Six Thousand Three Hundred Three and 36/100-----Dollars (\$ 36,303.36)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by W. M. Humphries Enterprises, Inc.

under date of Oct. 1, 1975 and recorded in the
Probate Office of Shelby County, Alabama , in Volume 349 ,
Page 341 , the following described lot or parcel of land to wit:

A condominium Unit known as Unit C, Building 6 Chandalar South Townhouses Phase II

Mortgage dated October 1, 1975 recorded in Real 349 Page 341, in the Probate Office of
Shelby County, Al. contains Metes and Bounds description



19780929000131400 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/29/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and ha
caused this instrument to be executed this 26th day of September
19 78 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 SEP 29 AM 9:10

BIRMINGHAM TRUST NATIONAL BANK

BY:

Vallie H. Shipp

STATE OF ALABAMA)

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

Rec. 1.58
Ind. 1.00
2.58

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 26th day of September
19 78 .

Jackson C. Luman
Notary Public

My Commission Expires Oct. 7, 1981

This Instrument Was Prepared
BY: Vallie H. Shipp (jcf)
ITS: Mortgage Loan Operations Officer

F60196