	11-4	6010 04600000 38 800
STATE OF ALABAN COUNTY OF	1A, ) , //	
COUNTY OF	>ne///	Southern Hills Subd.  Longview District Sub.
KNOW ALL MEN	J RV THESE PRESENTS That IL	Donald R morph Like Month
ann morphe	2 Don L. Martin Lul Chr	e undersigned Donald R. Morphy tout Month
- me 1 - 200	COUDollars (\$ 1	in hand paid by Alabama
Power Company a corpo	ration, and South Central Bell Tele	phone Company, a corporation, the receipt whereof is acknowl-
edged,	hereby grant to said A	labama Power Company and South Central Bell Telepine Com-
pany, their successors ar	id assigns, the right to construct, or	perate and maintain lines of poles and towers and appliances
thereon from time to time	electric power and communication v	ctric power and communication service, with the right to string vires and cables, together with the right to install, maintain and
operate underground cond	luits, cables, or other facilities for the	e purpose of conducting communication wires underneath the
		ns and persons to attach wires and cables to said poles and towers and across the following described land situated in
5/2013	County, Alabama:	t and across the following described fand Situated in
All streets, avenue	s, alleys, public ways, public utility	easements and/or said additional easements within
Sp. 14k	on 7-1:115 511	
Subdivision, as reco	orded in Map Book	, page, in the office of the Judge of Probate,
5201	5-7	
	County, Alabama	${f a}_{f a}$
Together with all t	he rights and privileges necessary or c	convenient for the full enjoyment or use thereof, including the
right of ingress and egress	to and from said lines; and including	the right to install guys and anchors within twenty feet of afore-
said poles on property im	mediately adjacent to said street, ave	nues, alleys, public ways, public utility easements and/or said
immediately adjacent to	i to overnang with wires and crossa said streets, avenues, allevs, public w	arms, for a distance not to exceed five (5) feet, the property ays, public utility easements, and/or said additional easements;
and the right to cut, trim	, and keep clear all trees and undergr	rowth within ten (10) feet of the above described lines and the
right to cut danger timber	within falling distance of said lines; ys, public ways and easements.	and also the right to string wires across properties adjacent to
utility easements interfer	wires strung across properties adja with future building development a	cent to said streets, avenues, alleys, public ways, and/or public nd/or improvement on said properties adjacent thereto, the Ala-
bama Power Company an	d/or South Central Bell Telephone C	ompany will relocate said service wires on the same properties
without cost to the owner ice wires on said propertie	so as not to interfere with said develo	pment and/or improvement, and the right to so relocate said serv-
adjacent lots within said	subdivision for the purpose of provi	ntees herein, to install service poles on the property lines between ding electric and telephone service to such lots, the right to install
such poles and appliances	is hereby granted.	
TO HAVE AND	O HOLD the same to the said Com	panies, their successors and assigns forever.
IN WITNESS, WI	HEREOF, have hereunto s	et hand and seal, this the
day of	<u>1978</u>	Donald RMuslus (For!
WITNESS:		
		Dertha ann Murshy (Seal)
<del></del>		Seal)
		(Seal)
IN WITNESS WH	EREOF, the said	
	t to be executed in its name by	
as its President and attest		, its Secretary, and its corporate seal to be
affixed, on the da	iy of, 19	
	THIS INSTRUMENT WAS PREPARED BY PROCEECES	
ATTEST:	ADDRESS Gicaci ball was, HI.	= By:  Its President
	BOOK PAGE	
Secretary	SUBDIVISION LOT PLAT BK PAGE	
		- 19780927000130250 1/2 \$.00
		Shelby Cnty Judge of Probate,AL 09/27/1978 12:00:00AM FILED/CERT

Common Colaboration	
STATE OF	
I, 41/1.5 H.Hell	, a Notary Bublic, in and for said County in said State, hereby
The state of the s	who has known to me, acknowledged before me on this day
	executed the same voluntarily, on the day the
Given under my hand and official seal, this the	9 day of /ann 1978
	Notary Public
19780927000130250 2/2 \$.00 Shelby Cnty Judge of Probate,AL 09/27/1978 12:00:00AM FILED/CERT	
	•
STATE OF ALABAMA COUNTY OF	
	-)
that, a	Notary Public, in and for said County in said State, hereby certify
	is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he, as such office as the act of said corporation.	cer and with full authority, executed the same voluntarily for and
Given under my hand and official seal, this the	day of
	Notary Public
	Notary Public  Notary Public  Notary Public
	SFD 37
	1 11:51 Re. Low
J	IDGE OF PROBATE
IHE nent	Dona C
AI. AI. AI. a.	ld F
ABAI ded i	Hill Hill Sh. Sh. Sh.
OF A in De of 1/7/8	No. 12 Start No. 15 Start No. 1
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