

1122

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)
)
COUNTY OF Shelby)

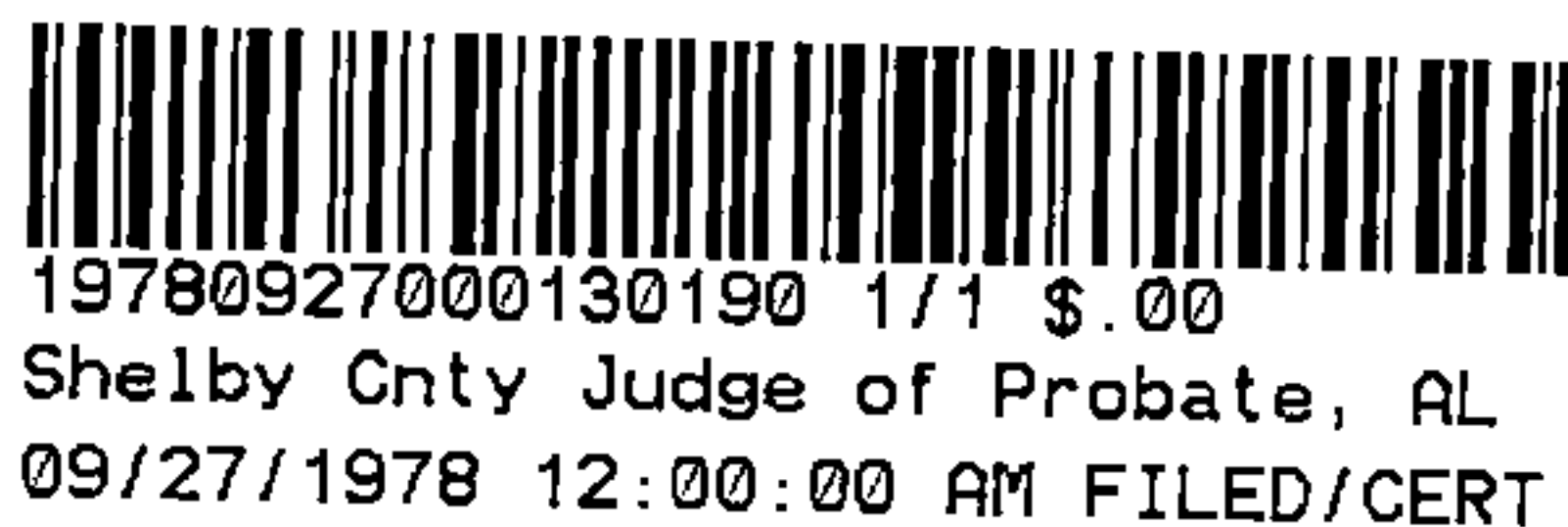
For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
Bryant Homes, Inc.

to THE FIRST NATIONAL BANK OF BIRMINGHAM dated March 17, 1978 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 376, at Page 246 *; and for said consideration, the receipt of which is hereby acknowledged the undersigned does hereby remise, release, quit claim and convey unto _____
Bryant Homes, Inc.

who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 19, according to Survey of Brandywine, First Sector, as recorded in Map Book 7, Page 7, in the Probate Office of Shelby County, Alabama.

*Also recorded in Real Volume 371, Page 917.



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1978 SEP 27 AM 8:51

Thomas A. Shores, Jr.
JUDGE OF PROBATE

Rec. 1-58
Ind. 1.00
2.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 22 day of September, 1978.

ATTEST:

By: *Richard J. Richards*
Its Assistant Vice President

✓ THE FIRST NATIONAL BANK OF BIRMINGHAM

By: *William E. Coleman*
Its Vice President

STATE OF ALABAMA)
)
COUNTY OF Jefferson)

I, the undersigned authority, in and for said County, in said State, hereby certify that William E. Coleman whose name as Vice President of The First National Bank of Birmingham, a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22 day of September, 1978.

Notary Public, Alabama State at Large
My Commission Expires July 19, 1982
Bonded by St. Paul Fire & Marine Insurance Co.

James H. Crombie
Notary Public
NOTARY PUBLIC
STATE OF ALABAMA

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