THEFT MAS PREPARED DY: 1043 P. O. Box 37 Birmingham, Ala. 35201 WHEREAS, the hereinafter named mortgagor(s) did heretofore execute mortgage(s) to the undersigned, MetroBank, an Alabama Banking Corporation, the same being of record respectively in the Office of the Judge of Probate County, Alabama, Helena Division, in the volume and at the page set opposite the name of the mortgagor(s) as follows: NAME OF MORTGAGOR(S) Brandywine Homes, Inc. VOLUME 375 PAGE 635 Lot 21, according to the Survey of Brandywine, First Sector, as recorded in Map Book 7, Page 7, in the Office of the Judge of Probate of Shelby County, Alabama. ----9780927000130170 1/1 \$ 00 Shelby Cnty Judge of Probate, AL 09/27/1978 12:00:00 AM FILED/CERT

AND,

STATE OF ALABAMA )

JEFFERSON COUNTY )

of Shelby

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid.

NOW, THEREFORE, the undersigned, MetroBank, an Alabama Banking Corporat: does hereby acknowledge full payment and satisfaction of the indebtedness secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages.

IN WITNESS WHEREOF, MetroBank, an Alabama Banking Corporation, has caused this instrument to be executed by its duly authorized officer on this the 22nd day of September 19 78

PAGE

MetroBank, an Alabama Banking Corporatio

STATE OF ALA. SHELBY CO. I CERTIFY THIS MENT WAS FILED

Its

Assistant Vice President

JUDGE OF PROBATE

1978 SEP 26 AM 8: 57

JEFFERSON COUNTY )

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that <u>O. Frank Brock, Jr.</u> whose name as Assistant Vice President of MetroBank, an Alabama Banking Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of Sentember

2015 First Ave., North, P.O. Box 37, Birmingham, Alabama 35201